#### **CLASSIFIED ADS**

#### Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: NO CHARGE 26 to 40 words: \$4/day; \$16/week • Phone: 668-2002 • Fax: 668-7130 • E-Mail: classifieds@whitehorsestar.com • Stop by our office at 2149-2nd Avenue, corner of 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only

#### PROPERTY FOR SALE

**10 ACRE PROPERTY,** with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

#### FOR RENT

CABIN 20 MINUTES north of town, no electricity, no water \$750/mth. Call 778-773-3828.

BRIGHT ONE BEDROOM suite, Porter Creek, full bath, in suite laundry, attached greenhouse, on bus route \$890/mth + utilities, Sept 1st, non-smokers only. E-mail e1@hnsy. ca

BRAND NEW 3 bedroom condo, wood finishes & flooring, master and another bedroom with walk-in closets, garage. Available immediately \$2500/mth. Call 689-4564 for more info.

**ONE BEDROOM SUITE** in Granger, next to bus stop and store \$1400/mth includes utilities plus damage deposit, minimum one year lease and references required. Call 335-5069.

**MOBILE HOME, SHARED** accommodation, reliable tenant. Call 333-0100.

#### WANTED TO RENT

QUIET RESPONSIBLE ADULT non-smoker, non-drinker, no pets, seeks permanent accommodation, room, bachelor apartment for September 1st. Can be live-in nanny. E-mail tmg43again@yahoo.com or 226-337-1803.

#### AUTOS

**1983 OLDSMOBILE BROUGHAM** Omega loaded, power windows, front wheel drive, etc. Call 633-4026.

2008 FORD F350 Lariat, crew cab, auto, heated seats, 140,000kms, with canopy. Call 335-6560.

2007 GMC SIERRA 2500HD extended cab, Vortex 8 cylinder, 4200kgs, tow package, power locks, 8' box, seats 6 \$8900/obo. Call 334-3456.

**2005 RAM 1500** quad cab, 5.7 Hemi V8, 3992kgs, 6.3' box with cap, 2 winter tires, spare. New battery, trailer hitch \$6900/obo. Call 334-3456.

2004 CHEV EXPRESS cargo van 2500, custom shelving built in, heated and insulated, ru bber floors \$7900/obo. Call 334-3456 or 334-4210.

#### AUTOS

2007 CHEV 2500HD crew cab 4x4, great unit, 175,000kms, many options, trailer tow. Call 633-4311. 1956 DODGE PICK-UP for resto-

ration, no motor or transmission, body has been taken off, no rust, glass good. Call 778-773-3828. **1991 FORD F250** with plow, truck is in great condition, not rusted out

\$3500. Call 778-773-3828. **2009 TOYOTA COROLLA,** excellent condition \$6900. Call 667-7167. **1993 FORD 250** long box, posi track rear end, very good shape

\$1500/obo. Call 667-6060. **2011 TOYOTA TUNDRA,** 5.7L, 70,000kms, new tires \$26,000, 2002 Ford Mustang, 150,000kms \$3000/ obo. Call 667-2278.

2014 F150 SUPER cab, deluxe options package, immaculate condition, 80,000kms, 3.5L Ecoboost, trailer package. New canopy, 17 months on warranty \$28,900. Call 336-1876 or 336-3496.

**2011 FORD F150,** 4x4, super cab, LNB eco boost \$21,000/obo. Call 335-3243.

2001 CHEVROLET VENTURE van, 326,000kms, drives fine \$1750. Call 334-6087.

2008 FORD F-350 super duty 4x4, diesel truck, 112,000kms, midnight blue, 4 door, 8' box, air springs, front receiver \$16,500. Call 332-7113. 2009 DODGE CHARGER R/T,

black, 50,000kms, p/s, p/b, p/w, sunroof, a/c, leather heated seats. Premium sound system \$15000. Call 332-4824.

**2011 FUEL EFFICIENT** BMW x5 automatic, diesel turbo charged, awd suv, 1000kms per tank, back-up 360d camera, dual dvd players, Command start \$22,950. Call 335-5069.

2004 DODGE RAM 3500, crew cab, dually, 5.9L Cummins diesel, 240,000kms, 6 speed manual transmission, hidden 5th wheel hitch. New tires, brakes done \$15,000. Call 334-1935.

#### **AUTO PARTS**

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hiover, 30 in stock. View at CentennialMotors.com 393-8100.

**245/70R17 FIRESTONE TIRES** on rims, near new, 5 in total \$400/obo. Call 667-2278.

#### HEAVY EQUIPMENT

JOHN DEERE 410 back hoe, runs good \$9400 as is where is, in Whitehorse. Call 667-2075.

#### **REC VEHICLES**

2013 26' EVERLITE, TV, gas stove, oven, fridge, freezer, microwave, queen bed, leather couch and chairs, bath shower. Loads of storage \$26,000. Call 633-3113.

CAMPER BUSES, GOOD for storage. Call 778-773-3828.

2013 PALOMINO MAVERICK truck camper model 8801, wireless remote jacks, fast gun tie-downs. Great shape, no a/c \$16,500. Call 403-548-0525, camper is in Whitehorse.

**5TH WHEEL HITCH,** Reese \$350/ obo. Call 335-3243.

2007 HARLEY DAVIDSON Sportster 883, new battery and oil change, 10,807kms. Well maintained \$4500/ obo. Call 633-4647.

#### **MISC FOR SALE**

120V FUEL TRANSFER pump \$1000, lots of hose, 6" submersible pump 600V, like new. Call 333-5958.
50 YUKON CLOCK seen at the market last year + material. Call 334-

4299 before 9pm. **THAI BRASS BUDDHAS** 3", 2" & 1 1/2", Ganesha copper 1 1/2" \$15-20 each, Hopi Katchina crow mother 4 1/2" \$30. Call 333-3806.

NORWOODS SAWMILL, NEW condition, up to 16' logs \$7500/obo. Call 778-773-3828.

BOOKS ON CDS, all non-fiction, autobiographies etc, straight trade 1 for 1. Call 667-2607.

**REMINGTON ELECTRIC CHAIN** saw, 9 amps, Lowrance +25 portable fish finder, extra transducer, wire kit for ice fishing \$75. Call 667-6752 or 332-8706.

COMPACT METAL BENDER, new never used, 1/2 price \$125, 7 pieces 1/4" safety glass 34"x89" \$25 each. Call 667-6752 or 332-8706.

**KIT & PLANS,** 12'-16' gazebo, fir T&G flooring, fir beams for rafters, windows & door frame, sealed units, welded, aluminum center rafter support \$1500. Call 667-6752.

**TWO TV OR** stereo stands \$100 each, 2 sets of blackout drapes \$50 each. Call 633-5149.

Please Don't Drink & Drive

#### MISC FOR SALE STERLING SILVER SPOON col-

FREE CLASSIFIEDS

classifieds@whitehorsestar.com • 668-2002

R

Ε

lection in 4 beautiful wood cabinets, sliding glass doors, offers or a possible trade considered towards a vehicle, quad or snowmobile. Call 335-5069.

LOSE WEIGHT NOW, Kutting weight, #1 rated weight loss suit, brand new with tags. For all sports or in the sauna, oversized \$90. Call 335-5069.

**2017 HOT TUB** like new, plug & play, 79x59x30, 29 jets, ozone, MP3 & speakers \$6500. Call 633-6973.

#### **GUNS & BOWS**

MARLIN PAPOOSE TAKE down rifle, .22lr, semi auto, stainless & synthetic. In great shape, asking \$280. PAL required. Call 335-2920. **REMINGTON 870, SPORTSMAN** Field shotgun, 12 gauge, with choke tubes, 28" barrel, vent rib, hi-viz sight. Only 5 shots through it

\$600. PAL required. Call 667-2607. **KIMBER 8400, CLASSIC,** 300 Win Mag, excellent condition, with rings & bases \$900. PAL required. Call 667-2607.

KIMBER 8400, CLASSIC, 300 Win. Mag, new Leupold 3x9, bipod, loading dies, new and used brass, powder, bullets, some factory loads \$1400. PAL required. Call 667-2607

OLDER REMINGTON 870 Wingmaster shotgun, 12 gauge, full choke, 30" barrel. Good camp cabin bear deterrent \$150. PAL re-

quired. Call 667-2607**REMINGTONEXPRESS**gauge, vent. rib,30" barrel only\$50. PAL required. Call 667-2607.

#### APPLIANCES FRIDGE, STOVE, DISHWASH-

ER and microwave, used but in

good condition. Willing to except

reasonable offers. Call Kim at 333-9515.

SPORTS EQUIPMENT

**NEW FRONT WHEEL** rim, tire, brake disc assembly for Fat tire bike 26"x4" complete \$100/obo. Call 633-4311.

ELLIPTICAL TRAINER MA-CHINE cardio style, barely used \$500/obo, Infinity whitewater kayak, paddle, flotation bags, helmet.

Call 633-4311 TWO BOWFLEX DUMBBELLS at 52.5lbs each, both for \$450, in

town they are \$800. Call 335-5069.



## FREE, QUEEN MATTRESS only, used, 76"x60", very clean. Call 667-2161.

WANTED TO BUY WANTED: FIREWOOD, 5 cords, stove length. Call 335-1230. LOOKING FOR GOOD used

camper van, reasonable miles and price. Call 668-4629 or 335-4629.

SITUATIONS WANTED RETIRED GENTLEMAN LOOK-ING for odd jobs, detail cars, wash windows, paint, landscaping etc. Have references. Call Jim at 689-

9214. HOUSESITTER AVAILABLE YEAR round, professional, non-smoking, non-partying, mature female, offering unequaled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

#### LOST & FOUND

LOST: NIKON COOLPIX action camera, memory cards have pictures of the Chilkoot Trail, with cherished memories. Call 780-437-7648 or e-mail kathy04@telus.net

#### PERSONALS

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@ hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

FOR THE LADY who called about the 14' fibreglass boat, we did not catch your number. Call 633-3608 or 335-3922 again.

**WOULD DAVE TAYLUB** please call Don for an important message at 667-4094.

#### COMPUTER

FOOT PEDALS FOR flight or car simulator, clean HP 15" PC with cord. Call 334-7722.

Picture how much money you'll have after you advertise through the *Whitehorse STAR classifieds!* 

Call 668-2002 for details.

PICK GAMES (July 17) 43 (July 17) 517 (July 17) 7967 EXTRA (July 17) 2130257 POKER LOTTO

(July 17) QH, 3D, 10H, JS, 7S

## WETLANDS ARE DISAPPEARING Protect them. Become a member today.

www.ducks.ca



CLASSIFIEDS 21

#### BUSINESS ADS • Daily - \$9 first 25 words,

26-40 Words - \$13.00

Volume Ad Rate: 25 Words or less 1 Week ... \$38 (5x) 1 Month ... \$125 (21x) 26 to 40 Words 1 week ... \$50 (5x) 1 Month ... \$162 (21x) Deadline for all ads is 2 p.m.

2 business days prior to publication date

COMING EVENTS WHITEHORSE AA MEETINGS are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

AUGUSTO. CHILDREN'S FESTI-VAL, tickets on sale now for the festival August 10th to 12th in Haines Junction. E-mail http://www.augustokids.ca for more info.

MT. LORNE MISADVENTURE

Run Sunday, July 22nd, registration

9am start 10am. 21km and 5km.

Info on Athletics Yukon calendar or

668-2849. Fundraiser for Mt. Lorne

YHMA VINTAGE & antique sale,

July 22nd, 10am-2pm at Lepage

Park. Sale will feature antiques,

YUKON ORIENTEERING ASSO-

CIATION meet July 18th on Mt.

MacIntyre map. Register 6pm at Mt.

Mac parking lot. Call Sabine at 689-

IT'S A CAMINO St. James Day

walk Wednesday July 25th, start

between 5:15-5:45 from Wharf on

Front Street. Call 335-4512 for more

BRAEBURN LAKE SUMMER

camp 50th anniversary family cele-

bration weekend July 27th, 6pm to

July 29th, 3pm \$60/family. Swim-

ming, games, worship, band Sat. af-

ternoon. Register braeburncamp@

WILL closed July 17th & will reopen

July 19th. Sorry for the inconve-

SUMMER GUN SHOW July 28th

at the Gold Rush Inn. Call 667-2278

LOTTERY

WINNING NUMBERS

UNOFFICIAL

CAMPGROUND

books and collectibles.

1364 for info.

info.

gmail.com

nience.

for info.

CARCROSS

VFD.

#### **HELP WANTED**

KIDS! GREAT PART-TIME job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse . Star team as a paper carrier. Call 667-4774 Mon-Fri.

ress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.



#### **EXPRESSION OF INTEREST**

The Champagne and Aishihik First Nations is seeking interested individuals for one position as the

#### **CHIEF RETURNING OFFICER**

to administer the Champagne and Aishihik First Nations General Election in accordance to the Champagne and Aishihik First Nations' Election Rules and Regulations, April 26, 2018

#### Deadline for submissions is July 25, 2018.

All inquiries and submissions may be sent by email or mailed to:

Champagne and Aishihik Election Board Attention: Patty Moore, Chair of the Board PO Box 2088, Haines Junction YT YOB 1LO Email: plmoore56@hotmail.com

#### **EMPLOYMENT OPPORTUNITY**

#### DIRECTOR OF FINANCE AND HUMAN RESOURCES



Position Type: Permanent Full Time Department: Finance and Human Resources **Closing:** Friday, July 27, 2018 at 4:30 p.m. \$90,344 - \$122,540 per annum Salary: (Level 9) plus benefits

PHO 5 STAR is looking for wait-

INTEREST Rental Accommodation

**EXPRESSION OF** 

The Department of Health and Social Services is requesting information for the supply of rental accommodation in Whitehorse for prospective continuing care employees. This EOI is not a tender and will not be used to evaluate select, or pre-qualify vendors for a future competitive procurement process, if any. Submissions must be clearly marked with the above project title and will be received at: Electronic copies may be sent by e-mail to Hollie

Blundon, hollie.blundon@gov.yk.ca, (867) 335-2975. The closing date for

submissions is before 4:00:00 PM on August 3, 2018. Technical questions may be

directed to Hollie Blundon at (867) 335-2975 Interested parties may obtain the information package from www.hpw.gov.yk.ca/tende

rs/ or by contacting the Procurement Support Centre 867-667-5385.

Yukon

For complete details, visit www.kwanlindun.com/employment

## 1901 News from the Whitehorse Star

## A Freak Snowslide

Everybody in this section of Yukon Territory and in Posey County, Missouri, knows Mr. J.P. Whitney of Whitney & Pedlar. (He always says, "You'll have to show me!") Mr. Whitney has ever been up-to-date in his efforts to make White Horse a modern city with fire-proof buildings, wider streets and plenty of sidewalks. Last November he conceived the idea of adding an extra chimney to his big building and, regardless of freezing weather, engaged a man to do the work. The chimney was built in symmetrical form but, owing to the fact that the weather was not propitious, the mortar failed to stick to the bricks, and become frigid and wholly at home with itself.

Previous to the building of the chimney Mr. Whitney had dug a well on the side of the building where the new

chimney was erected and this was covered over with boards.

Last Monday ended the checkered career of the new chimney. A large mass of snow had accumulated behind the smoke avenue and on that day decided to move to terra firma. On its way down it picked up the chimney and the whole landed on top of the covering over the well. The boards were light and snow, bricks and mortar went through to the bottom, nothing remaining except the cavity through which it all passed.

Mr. Whitney will rebuild his chimney, but he will not do it in cold weather, and is now giving out the story that he has the only well in the Yukon Territory with a chimney in it.

> The White Horse Star, February 27, 1901

LEGAL

PUBLIC TENDER

**Vegetation Control** 

Watson Lake Area

Right-Of-Way Vegetation Control from km 723.6 to

Stewart-Cassiar Road, km

Campbell Highway, and km

Submissions must be clearly

project title. The closing date

for submissions is August 2,

procurement documents for

marked with the above

2018. Please refer to the

the closing time and

Documents may be

Procurement Support

Highways and Public

Centre, Department of

Works, Suite 101 - 104

Yukon (867) 667-5385.

ehsan.idrees@gov.yk.ca.

All tenders and proposals

Review performed by the

Procurement Support

The highest ranked or

may not necessarily be

This tender is subject to

Incentive Policy may apply

Bidders and/or Proponents are advised to review

documents to determine

View or download

www.hpw.gov.yk.ca/

Yukôn

documents at:

Certificate of Recognition (COR) requirements for this

Chapter Five of the

Canadian Free Trade

lowest priced submission

Centre.

accepted.

Agreement. The Yukon Business

to this project.

project.

tenders/

are subject to a Compliance

Elliott Street. Whitehorse.

Technical questions may be

directed to Ehsan Idrees at

obtained from the

location.

997.5 to km 1016.0 of the

20.0 to km 27.8 of the

Yukon 2018-19

Project Description:

km 727.0 of the

Alaska Highway

#### **PUBLIC TENDER**

#### Supply And Deliver Two (2) 180 KW Generators

Submissions must be clearly marked with the above project title. The closing date for submissions is August 7, 2018. Please refer to the procurement documents for the closing time and location. Documents may be obtained from the Procurement Support

Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jo-Anne Tingley at joanne.tingley@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or

lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Aareement.

View or download documents at: www.hpw.gov.yk.ca/ tenders/

## Yukôr

#### **PUBLIC TENDER**

#### Purchase Of Two (2) Laser Cutters

Submissions must be clearly marked with the above project title. The closing date for submissions is August 2. 2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Adiranna Davidson at

adrianna.davidson@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre

The highest ranked or lowest priced submission may not necessarily be accepted

View or download documents at: www.hpw.gov.yk.ca/ tenders/



Advertise in the Yukon's only daily newspaper. The Whitehorse STAR

#### **REQUEST FOR** PROPOSAL

The Whitehorse STAR, Wednesday, July 18, 2018

#### 2019 Tourism Yukon Vacation Planner And Lure Brochure

Submissions must be clearly marked with the above project title. The closing date for submissions is August 6, 2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Moriah

MacMillan at moriah.macmillan@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



#### **PUBLIC TENDER**

#### Acquisition Of Digital Aerial Photography For Dawson Region

Project Description: Acquiring 40 cm ground sample distance photography with airborne GPS in the Dawson region. Yukon and complete aerial triangulation and orthophotos.

Submissions must be clearly marked with the above project title. The closing date for submissions is August 8, 2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kirk Price at kirk.price@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



 News Tidbits – February 13, 1953 VANCOUVER TRUCK REACHES WHITEHORSE IN TEN DAYS

> A Vancouver trucking firm made their first attempt at a direct haul into Whitehorse this past week. A trailer belonging to Leo's Transport made the trip over the Hart Highway and into Whitehorse in 10 days.

Another Vancouver firm is reported to be investigating the possiblilities of a direct haul to Whitehorse this summer.

For more history check out the Whitehorse Star website: www.whitehorsestar.com

### CLASSIFIEDS 23

#### PUBLIC TENDER

#### **Custodial Services** For 6 Plex And

Vacant Units In Mayo Submissions must be clearly marked with the above project title. The closing date

for submissions is August 2, 2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical guestions may be directed to Brand DuPreez at

brand.dupreez@gov.yk.ca. All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be

accepted. View or download documents at:

www.hpw.gov.yk.ca/ tenders/



#### **REQUEST FOR** PROPOSAL

#### Yeti Advanced **Records Digitization** System

Project Description: The Yukon Land Titles Office requires hardware, software, and related services for converting microfilm and microfiche documents to digital format for loading into the new electronic land titles system. Submissions must be clearly marked with the above project title. The closing date for submissions is **August** 14, 2018. Please refer to the procurement documents for the closing time and location

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Tim Green at tim.green@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



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ור	Yukon	Wa

LEGAL

Yukon Water Board – Application Notice Office des eaux du Yukon – Avis de demande

Application Number Numéro de la demande	Applicant/Licensee Demandeur/Titulaire	Water Source Location Point d'eau/Lieu	Type of Undertaking Type d'entreprise	Deadline for Comments 4:00pm Date limite pour commentaires, avant 16
PM10-051-2 Assignment	From Eric Gardener To Roland Berglund and Dan Trudeau	Adams Creek, Trib. of Bonanza Creek	Placer	August 1, 2018
PM11-014-1 Amendment	From Eric Gardener To Roland Berglund and Dan Trudeau	Adams Creek, Trib. of Bonanza Creek	Placer	August 1, 2018
PM18-034	Sino Gold Mining Ltd.	Sixty Mile River & Groundwater, Trib. of Yukon River	Placer	August 13, 2018
PM18-037	Fellhawk Enterprises Ltd.	Sixty Mile River, California Creek, Boucher Creek & Groundwater, Trib. of Yukon River and Sixty Mile River	Placer	August 13, 2018

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at http://www.yukonwaterboard.ca\_or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

**PUBLIC TENDER** 

#### Timber Cruising In Quill Creek Area Of Haines Junction, Yukon

Project Description: A statistically sound Timber Cruise with compilation is required on approximately 1713 hectares (273 plots) of spruce bark beetle killed timber near Haines Junction. Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is August 8, 2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be

mark.pedersen@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/

Yukon



#### **PUBLIC TENDER**

commentaires ou ses recommandations à l'Office

avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en

http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de

plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au

MAD TRAPPER ALLEYS

SEEKING EXPRESSIONS OF INTEREST

operation of the Bowling Alley for an 8 month

term, September 15, 2018 to May 15, 2019.

from interested parties for the seasonal

For more information, contact:

Supply Of Various

**Appliances For YHC** 

Submissions must be clearly

project title. The closing date

for submissions is August 1,

procurement documents for

marked with the above

2018. Please refer to the

the closing time and

Documents may be

obtained from Yukon

may be directed to Philip

philip.oberg@gov.yk.ca.

The highest ranked or

All tenders and proposals

lowest priced submission

are subject to a Compliance

Household

Units

location.

Oberg at

Review.

ligne WATERLINE au

867-456-3980.

Custodial Services, YHC Unit #4900 -101 Rose Cres. Faro, Yukon

Submissions must be clearly marked with the above project title. The closing date for submissions is July 31, 2018. Please refer to the procurement documents for the closing time and

obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions Brand.DuPreez@gov.yk.ca. are subject to a Compliance The highest ranked or lowest priced submission may not necessarily be accepted. View or download documents at: www.hpw.gov.yk.ca/ tenders/



# Cousin, we need to talk



We share almost 99% of our DNA. We still have so much to learn from each other. But without your help, deforestation, poaching, and war will wipe us out in the wild in as little as 15 years.



PLEASE DONATE NOW AT JaneGoodall.ca



facebook.com/JaneGoodallCAN y twitter.com/JaneGoodallCAN

Please fasten your seat belts!

chris@yukonbooks.com **PUBLIC TENDER** 

Procurement Support directed to Mark Pedersen

may not necessarily be accepted. tenders/



location. Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions

may be directed to Brand DuPreez at All tenders and proposals Review.

## Documents may be