

## CLASSIFIED ADS

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events**;  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**  
*\*Coming Events are for non-profit organizations only.*

## FREE CLASSIFIEDS

- EVERY DAY -

classifieds@whitehorsestar.com • 668-2002

## BUSINESS ADS

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

## Volume Ad Rate:

25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

## FOR RENT

Office/Commercial Spaces  
For Rent Immediately

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

Wish you had a  
cabin by the lake?

Why not rent ours!  
 foxbayretreat.com  
 Tel: 867-668-4899  
 info@foxbayretreat.com

**LARGE ROOM IN** Porter Creek, private entrance, utilities all included \$800/mth + damage deposit, no smoking, no parties, pet friendly. Call 334-4568.

**CABIN 20 MINUTES** north of town, no electricity, no water \$750/mth. Call 778-773-3828.

**ONE BEDROOM SUITE** in Granger, next to bus stop and store \$1400/mth includes utilities plus damage deposit, minimum one year lease and references required. Call 335-5069.

## PROPERTY FOR SALE

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

## AUTOS

**2005 DODGE RAM 1500**, quad cab, 5.7 Hemi V8, 6.3' box with cap, 2 extra winter tires, spare. New battery, trailer hitch \$6900. Call 334-3456.

**1990 BMW 535i**, E34 series, loaded & many extras, summer & winter tires. Great condition \$6000/obo. Call 335-8729.

**2011 FORD F150**, 4x4, super cab, LNB eco boost \$21,000/obo. Call 335-3243.

**2014 TOYOTA TUNDRA** limited edition, 106,000kms, asking \$28,500. Call 333-0317.

**2005 NISSAN PATHFINDER**, 157,000kms, no rust, runs good, clean \$12,500/obo. Call 322-2390.

**1991 FORD F250** 180,000kms, has snowplow \$4500/obo. Call 778-773-3828.

## AUTOS

**1993 FORD 250** long box, posi track rear end, very good shape \$1500/obo. Call 667-6060.

**1983 OLDSMOBILE BROUGHAM** Omega loaded, power windows, front wheel drive, etc. Call 633-4026.

**2007 CHEV 2500HD** crew cab 4x4, great unit, 175,000kms, many options, trailer tow. Call 633-4311.

**2011 FUEL EFFICIENT BMW** x5 automatic, diesel turbo charged, awd suv, 1000kms per tank, back-up 360d camera, dual dvd players, Command start \$22,950. Call 335-5069.

## AUTO PARTS

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

## REC VEHICLES

**2000 28' SPRINGDALE** trailer with living room & dining room slide, rear bedroom \$11,500/obo. Call 334-3243.

**20' LEGEND ALUMINUM** boat, 115hp Mercury 4 stroke motor, 9.9hp kicker, standing & travel cover, downriggers, trim tab, trailer & more \$35,000. Call 333-0237.

**5TH WHEEL HITCH**, Reese \$350/obo. Call 335-3243.

**HEAVY DUTY TANDEM** axle trailer, 7 1/2'x12' \$800, Bombardier parts, open to offers, hitch for 5th wheel trailer \$200. Call 633-3608.

**14' FIBERGLASS BOAT** on heavy duty trailer \$1200/obo. Call 633-3608.

**17' SKYLARK TRAVEL** trailer, 3 burner propane stove, furnace, sleeps 4-6 \$4000/obo. Call 668-2238 or 333-2238.

Picture how much  
 money you'll have after  
 you advertise through the  
*Whitehorse STAR*  
*classifieds!*  
 Call 668-2002 for details.

## AUTOS

Centennial Motors &  
Soapys Carwash

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

BUY  
 Trade SELL  
 Consign

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
 Phone: (867)393-8100 • Fax: (867)393-8101

THE YUKON'S BEST  
PRE-OWNED  
VEHICLES!

CERTIFIED PRE-OWNED PROGRAM  
 ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR  
 CREDIT? NO PROBLEM! CALL US!

WHITEHORSE  
 MOTORS

667.7866 WHITEHORSEMOTORS.COM

LEARN THE SIGNS  
OF STROKE

**FACE**  
 is it drooping?

**ARMS**  
 can you raise both?

**SPEECH**  
 is it slurred or jumbled?

**TIME**  
 to call 9-1-1 right away.

ACT **FAST** BECAUSE THE  
 QUICKER YOU ACT, THE MORE  
 OF THE PERSON YOU SAVE.

© Heart and Stroke Foundation  
 of Canada, 2014



Learn more at  
[heartandstroke.ca/FAST](http://heartandstroke.ca/FAST)

## MISC FOR SALE

New and  
used canoes  
and kayaks  
available!

Kanoe People  
 867-668-4899

**120V FUEL TRANSFER** pump \$1000, lots of hose, 6" submersible pump 600V, like new. Call 333-5958.

**SEA BUCKTHORNS, BIRCH**, purple lilac, potentilla burning brush, mayday, caragana, delphinium, strawberry, raspberry, and rhubarb. Call 668-4186.

**NORWOOD SAWMILL** & logs also available. Call 778-773-3828 or e-mail 1275woodland@gmail.com for info.

**CAST IRON ARCTIC** Northland woodstove, front load with ash catch plate, Fat top 13"wx-27"deep, 29.5" high. Attractive design, good condition \$300. Call 668-5014.

**USED MOVING BOXES**, must have transport, around 50 4cu and 6cu \$60. Call Doug at 336-3306, 96 Falcon.

**THREE GALLONS OF** General paint, urethane porch & floor enamel, 1/2 price \$20 a gallon. Call 667-6752 or 332-8706.

**ELECTRIC REMINGTON CHAINSAW**, 9 amp \$50, Makita angle grinder with chainsaw blade for wood carving \$50. Call 667-6752 or 332-8706.

**LOWRANCE X25 PORTABLE** fish finder, extra transducer wire kit for ice fishing \$75. Call 667-6752 or 332-8706.

**MEINDL GORE-TEX HIKING** boots, men's size 10, great for sheep hunting \$115. Call 667-6752 or 332-8706.

**HEAT PUMP \$500/OBO.** Call 668-3892.

**700 GALLON METAL** water tank \$200, cable winch \$100, large block & tackle \$100, fuel transfer pump \$150. Call 633-3608.

## MISC FOR SALE

## AUCTION

**Saturday, July 7 • 11AM**  
**McCrae, across from Kilrich**  
**Viewing & Early Registration: Friday • 4PM – 9PM**  
**1-867-689-6388**

## Project Boats:

- 19' Renell • 26' Apollo
- WaveRunner

## Vehicles:

- 1957 Kenworth Tanker
- Chip Wagon • Ambulance
- Subaru (salvage)

## Builder/Contractors:

- Surplus Building Materials
- New Septic Field Items
- Engineered Trusses (15 @ 24')

## Mechanical:

- Engine Stand • Pallet Jack
- Transmission Jack
- Hydraulic Engine Lift

Restaurant Equipment  
& Smallwares:

- Coolers • Freezers • Mixers
- Prep Table
- Alto Shaam Oven
- Pizza Warmer
- Pizza Conveyor Maker & Pizza Pans
- Flat Iron Grill & Stand
- Large Electric Garland (2 Oven Stove with Flat Iron Grill) • Salad Table
- Much, much more!

## Misc:

- Outside Large Changeable Letter Sign & Stand
- Electric Trolling Rig

**GRAIN CHOPPER ON** 10' sledge, belt run from tractor \$200, buzz saw \$50. Call 633-3608.

**PAINTBALL EQUIPMENT AND** field, turnkey business. Call 778-773-3828 for more details.

**EUREKA TENT BONA VISTA** 100 with screened porch, retails \$749, selling \$550. Call 334-7701.

**50 YUKON CLOCK** seen at the market last year + material. Call 334-4299 before 9pm.

**THAI BRASS BUDDHAS** 3", 2" & 1 1/2", Ganesha copper 1 1/2" \$15-20 each, Hopi Katchina crow mother 4 1/2" \$30. Call 333-3806.

**STERLING SILVER SPOON** collection in 4 beautiful wood cabinets, sliding glass doors, offers or a possible trade considered towards a vehicle, quad or snowmobile. Call 335-5069.

**LOSE WEIGHT NOW**, Cutting weight, #1 rated weight loss suit, brand new with tags. For all sports or in the sauna, oversized \$90. Call 335-5069.

## GUNS &amp; BOWS

Licensed to buy, sell  
 and consign rifles and ammo at:  
**G & R New and Used**  
**1612-D Centennial Street**  
**393-2274**

**T97 SEMI AUTO** bull pup rifle 5.56/.223 non-rest 10 rounds pistol mag. Mint, still in a box \$600. PAL required. Call Dennis at 334-1422

**BROWNING 300 WSM** Eclipse hunter, really good condition, asking \$800. PAL required. Call 335-6452.

## APPLIANCES

**FRIDGE & SAMSUNG** front load washer, both in new condition. Call 778-773-3828 or e-mail 1275woodland@gmail.com for info.

## SPORTS EQUIPMENT

**16' FIBERGLASS CANOE**, TGMAB6X model, heavy duty, excellent condition \$1200. Call 668-6805.

**NEW FRONT WHEEL** rim, tire, brake disc assembly for Fat tire bike 26"x4" complete \$100/obo. Call 633-4311.

**ELLIPTICAL TRAINER MACHINE** cardio style, barely used \$500/obo, Infinity whitewater kayak, paddle, flotation bags, helmet. Call 633-4311

**TWO BOWFLEX DUMBBELLS** at 52.5lbs each, both for \$450, in town they are \$800. Call 335-5069.

## FURNITURE

**BRAND NEW MATTRESS** for queen size bed \$200. Call 667-6907.

## WANTED TO BUY

**WANTED: RUGER 7X57.** Call 633-3738.

**LOOKING FOR SOMEONE** with a quilting machine. Call 393-8024.

**WANTED: GRAVELY GARDEN** tractor. Call 332-6565.

**WANTED: LAWNMOWER** in good condition, human powered, electric or battery type. Call 667-2161.

**WANTED: FIREWOOD**, 5 cords, stove length. Call 335-1230.

## SITUATIONS WANTED

**I AM IN** need of White fish scales not dyed just plain, willing to pay cost and shipping. E-mail marie-bercier71@gmail.com

Get it at home.

Whitehorse  
**DAILY STAR**  
 Established 1900 • Yukon Territory

Call 667-4774  
 for Delivery!



## HELP WANTED

**SERVICE, COMMITMENT, LEADERSHIP**

At TCS we pride ourselves in our innovative, flexible and creative approach in the service of individuals, families and communities.

Fundamental to our purpose is the selection and support of committed staff members.

We are looking for a number of positions to work in our new Child and Youth Residential program in Terrace, BC. This includes:

**RESIDENTIAL CHILD & YOUTH WORKER – TERRACE, B.C.**

As a Residential Child and Youth Worker you must have a passion to promote and safe guard the wellbeing of children and youth by providing a normalized and caring living environment and encouraging positive growth by utilizing therapeutic interventions. You will be a positive and cooperative team member.

Full time and part time positions are available. These are union positions with a competitive salary and excellent benefits.

**RESIDENTIAL COORDINATORS – TERRACE, B.C.**

As a Residential Coordinator you will be highly motivated and experienced. You will be responsible for the day-to-day functioning of a group home and of maintaining a normalized and therapeutic setting for the residents. You will be an experienced practitioner who can offer guidance and solutions to the staff members.

This is a unionized position with a competitive salary and excellent benefits.

**MANAGER, CHILD & YOUTH GROUP HOMES – TERRACE, B.C.**

As a full time Manager in our Child and Youth Residential programs you will be a skilled, experienced and self-directed individual. You will have significant experience as a Residential Child and Youth Worker. Current knowledge regarding the child and youth delivery system in BC is preferred. Supervisory experience and knowledge of trauma informed practice are assets. You will be an inspirational leader, an excellent communicator and a team player who is able to build relationships.

This is an excluded position with a competitive salary and excellent benefits.

The first review of applicants will occur on July 6, 2018. This position will remain open until filled. Only those applicants chosen to proceed in the selection process will be notified directly.

Please apply with your covering letter and resume to Brenda Prosser at [bprosser@tcsinfo.ca](mailto:bprosser@tcsinfo.ca).

Please visit our website at [www.tcsinfo.ca](http://www.tcsinfo.ca).

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**THE LUCKY DRAGON** Restaurant in Haines Junction is looking for experienced waitress NOC 6511 \$13/hr, Cantonese kitchen helper NOC 6711 \$15/hr, housekeeper NOC 0632 \$15/hr. Permanent full time position, available immediately, accommodation provided. Fax resume to 867-634-2763.

**LUCKY DRAGON RESTAURANT** in Haines Junction is looking for permanent F/T front desk clerk \$15/hr, 40 hour week. Medical benefits, room & board provided, mature & reliable person, some experience or will train. Send resume to 867-634-2763.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**LIVESTOCK**

**QUALITY HORSE HAY** for sale, fertilizer & pesticide free, 1500lb bales \$100 per bale. In Fort Nelson. Call 602-761-0774.

**Did you win?  
Did you lose?  
Let us know!  
E-mail us at  
[sports@whitehorsestar.com](mailto:sports@whitehorsestar.com)**

**EMPLOYMENT OPPORTUNITY:  
Permanent, part time****Program Manager  
Whitehorse, Yukon**

Hospice Yukon Society is a not-for-profit, charitable organization located in Whitehorse, Yukon that offers its employees the opportunity to work with a passionate team of staff and volunteers in a supportive, caring environment. We offer a competitive benefits plan, encourage creativity and flexibility in our work to meet the needs of our clients.

Our vision is to enhance the quality of life for all Yukoners facing death and bereavement. As a community-based organization and part of a continuum of services, we offer end-of-life and bereavement care to Yukoners through compassionate support, public education and informed advocacy.

The Program Manager will be someone with strong leadership skills, who is passionate about improving the lives of Yukoners through compassionate care, education and who is enthusiastic about creating compassionate workplaces and communities.

The pay range is \$24.00-\$32.00/hour, 25 hours per week.

**Qualifications:**

- Certificate, Diploma or Degree in Volunteer Management, Social Sciences or equivalent work or volunteer experience
- Experience instructing, developing and coordinating educational courses and programs
- Client experience in bereavement support and/or palliative care
- Previous experience working with First Nations communities or other cultures would be an asset
- RCMP Criminal Records Check and Valid Yukon Driver's License.

**Responsibilities:**

- Coordinate planning and delivery of program services
- Develop and deliver public and professional educational presentations
- Measure and evaluate program delivery, implementation and outcomes
- Recruit, coordinate, plan, facilitate and measure training of volunteers
- Organize and facilitate client support groups.

If you would like to become a part of this dynamic team of individuals working to improve the lives of Yukoners and their loved ones, please contact Stacey @ 633.8992 or [stacey@hospiceyukon.net](mailto:stacey@hospiceyukon.net) for a detailed job description.

**Cover letter and resume can be submitted to:**

Stacey Jones, Executive Director  
By email: [stacey@hospiceyukon.net](mailto:stacey@hospiceyukon.net)  
or by mail: Hospice Yukon Society  
409 Jarvis Street, Whitehorse, Yukon Y1A 2H4

**Deadline: 3:00 p.m. July 31, 2018**

**EMPLOYMENT OPPORTUNITY****DIRECTOR OF FINANCE AND HUMAN RESOURCES**

**Position Type:** Permanent Full Time  
**Department:** Finance and Human Resources  
**Closing:** Tuesday, July 10, 2018 at 4:30 p.m.  
**Salary:** \$90,344 - \$122,540 per annum (Level 9) plus benefits

For complete details, visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment)

**SERVICES**

**We can do it ALL  
plus prep work  
Free Estimates**

**PouRite Concrete Construction**

Commercial – Residential  
Driveways, sidewalks,  
garages, Industrial slab

**42 years in the business so let's Pour it Rite  
867-334-5969 or 867-633-3501**

For all your concrete needs big or small



Warmer by Design

**NORTHERM**  
Windows and Doors

**DIRECTOR  
OF FINANCE**

- Minimum of a University Degree in Business/Accounting or equivalent working experience and is ideally supplemented by a recognized accounting designation (CA, CGA, CPA or CMA).
- 7 years leadership experience in finance roles supplemented by experience in human resource management.
- Strong knowledge of Canadian Accounting Standards for Private Enterprises and American Financial Accounting Standards for Boards, along with computer proficiency to leverage relevant software packages and simplify financial reporting processes.
- Experience developing and implementing annual business plans & board packages.

Northern offers a competitive salary and benefits package, a full job description is available upon request.

Email resume to [hr@northern.yk.ca](mailto:hr@northern.yk.ca)



**\$\$\$5,000 SIGN ON BONUS\$\$\$**

**Manitoulin Transport is looking for  
Class 1 Drivers**

**\$5,000 Signing Bonus,  
Competitive Wages,  
Benefits and Lots More!**

Please send resume to:

91870 Alaska Highway or call 867-633-4989  
[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)  
[sbeemish@manitoulintransport.com](mailto:sbeemish@manitoulintransport.com)

1962 News from the Whitehorse Star

**City Man Dies  
In Cabin Fire**

Olav Danielson, 61, died in a motel cabin fire some time yesterday. Apparently Mr. Danielson had been smoking in bed when he fell asleep. His bedding caught fire and he died from suffocation.

Little damage was done to the cabin apart from smoke stains as the limited amount of oxygen kept down the flames. It is thought the fire may have smouldered from midnight until morning. It was discovered by a Tourists' Services employee who spotted the brown, smoke covered window glass.

The fire department was summoned and the dead man was found inside.

Mr. Danielson was not employed at the time of his death. He had been working for Highway Maintenance Established at Destruction Bay.

Born April 21, 1901, he is believed to be survived by one sister, Mrs. Gurd Fotveit, of Setisdalen, Norway. Coroner Dr. W. R. Buchan indicated no inquest would be held.

*The Whitehorse Star, March 8, 1962*

## HELP WANTED



## Little Salmon Carmacks First Nation

### EMPLOYMENT OPPORTUNITY Lands & Resource Department

#### Land Use Planner

Reporting to the Lands and Resource Director, the position is responsible for supporting planning and management projects including as they relate to economic development, economic partnerships, social programs, renewable and non-renewable resources, consultation, and accommodation obligations, and capacity development and assisting in resolving disputes between competing interests for lands and resources (LSCFN members and departments, Yukon Government, other first nations, municipalities and other local governments, privates sector, NGOs). The Department is committed to Dooli Law and application of traditional knowledge (TK) (sometimes called traditional ecological knowledge (TEK)). The LSCFN will soon start a land use planning project for lands within its traditional territory. The Land Use Planner will play a lead role in this project which will produce a land use plan for the traditional territory. **Valid Class 5 Yukon Drivers, Permanent Full Time.**

#### Policy Analyst

Reporting to Lands and Resource Director, the Policy Analyst is responsible for conducting research and analysis on the First Nation's lands and resources policy, self-government and land claim issues, and the Lands and Resources mandate in respect to the implementation of the LSCFN Land Claim Agreement and other agreements on land and resource issues within the Department. The position is responsible for supporting policy projects related to land and resource issues and interests, including as they relate to economic development, economic partnerships, social programs, natural resources, consultation, and accommodation obligations, the constitutional duty to consult, and capacity development. **Valid Class 5 Yukon Drivers, Permanent Full Time.**

#### GIS and Land Registry Technician

Reporting to Lands Manager, the GIS Technician and Lands Registrar and Lands Registrant is responsible for providing technical support for updating and maintaining standard mapping, GIS and other technical products, assisting in performing basic data analysis projects and using geospatial and non-geospatial databases to support land use and other planning projects and ongoing responsibilities within the Land and Resources Department. As the Lands Registrar for the Department, the position is also responsible for maintaining an up to date registry of all existing interests in land within the traditional territory and all applications for an interest. **Valid Class 5 Yukon Drivers, Permanent Full Time**

#### Mining Coordinator

Reporting to Lands Manager, the Mining Coordinator is responsible for providing technical support by maintaining an inventory of known mining deposits and historical mining activities, current mining activities, keeping up to date with mining activities and developments to support mining activities (roads, landing strips and pads, camps, docks, fuel depots etc.), reviewing applications to support or are mining company applications to the Yukon Environmental and Socioeconomic Assessment Board (YESAB), and writing monthly reports summarizing new mining and mining support activities in or near the LSCFN traditional territory and activities that may affect that territory. The work of the Mining Coordinator will involve a basic understanding of GIS programs, mining project analysis, and using geospatial and non-geospatial databases to support land use and other planning projects and ongoing responsibilities within the Land and Resources Department. **Valid Class 5 Yukon Drivers, Permanent Full Time.**

#### Environmental Coordinator

Reporting to the Fish and Wildlife Manager, the Environmental Coordinator is responsible for providing technical support by maintaining an inventory of known and emerging environmental issues, keeping up to date with activities and developments that may have an environmental impact, reviewing applications to the Yukon Environmental and Socioeconomic Assessment Board (YESAB), and writing monthly reports summarizing new environmental issues in or near the LSCFN traditional territory and activities that may affect that territory. The work of the Environmental Coordinator will involve applying a basic understanding of GIS programs, environmental project analysis, and using geospatial and non-geospatial databases to support land use and other planning projects and ongoing responsibilities within the Land and Resources Department. **Valid Class 5 Yukon Drivers, Permanent Full Time.**

#### Game Guardian

Reporting to the Fish and Wildlife Manager, the Game Guardian will assist in delivering the fish and wildlife management program of the Little Salmon Carmacks First Nation (LSCFN) Lands and Resources Department on lands within the Traditional Territory. The worker will spend most of their time out in the field and will have a variable work schedule that could include working after hours and weekends. **Valid Class 5 Yukon Driver's License, Willingness to obtain First Aid/CPR Certificate, Willingness to pursue further training in wildlife management. Permanent Full Time.**

#### Preferential hire may apply.

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M., July 13, 2018 to:

Doris Johnson, Human Resource Officer  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280 • Fax: (867)863-5710 • Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

If you require a job description please feel free to contact us.

## LEGAL

## Notice of Rezoning Application

The Government of Yukon gives notice of an application for rezoning in the Golden Horn Development Area as follows:

- **Rezone Lot 1178, Quad 105D/10 to allow for four staff accommodations as an accessory use.**

Lot 1178 is a 65 hectare property which is currently zoned Rural Agricultural 2 (AG-2) under the Golden Horn Development Area Regulation. The principle use of this property is agriculture (i.e., hay and oat production) and a range of accessory uses are permitted including four dwelling units, bed and breakfast lodging, home based business, and agricultural tourism.

The property owners operate a tourism venture called Northern Lights Resort and SPA, providing overnight accommodations, health and wellness services, and tour packages.

The purpose of the rezoning application is to allow for staff accommodations to support the tourism venture. The applicant is proposing to renovate an existing garage to accommodate four staff accommodation units.

For more information, please contact Darcie Matthiessen, Land Use Planner, at 667-3734 or toll-free at 1-800-661-0408 ext. 3734.

Additional application details are also available at [www.emr.gov.yk.ca/landplanning](http://www.emr.gov.yk.ca/landplanning)

**Written comments will be accepted until July 13, 2018.**

Please submit comments to the Land Planning Branch (K-320LP) at the Department of Energy, Mines and Resources:

Address: Box 2703, Whitehorse, YT, Y1A 2C6

Fax: 867-393-6340

Email: [Darcie.Matthiessen@gov.yk.ca](mailto:Darcie.Matthiessen@gov.yk.ca)



### — News Tidbits —

February 13, 1953

#### VANCOUVER TRUCK REACHES WHITEHORSE IN TEN DAYS

A Vancouver trucking firm made their first attempt at a direct haul into Whitehorse this past week.

A trailer belonging to Leo's Transport made the trip over the Hart Highway and into Whitehorse in 10 days.

Another Vancouver firm is reported to be investigating the possibilities of a direct haul to Whitehorse this summer.

For more history check out the Whitehorse Star website: [www.whitehorsestar.com](http://www.whitehorsestar.com)

### - News Tidbits -

April 19, 1929

#### Carcross News

Alfred Dickson has bought a new Chevrolet Light Truck and is now busy freighting over the ice from Carcross to his ranch at Tagish. Mr. Dickson predicts that there will soon be a through auto road from Carcross to Atlin.

Chief Lauderdale and Fireman McCaulay arrived in the north on the last Princess and are already busy getting the Tutshi in readiness for the season's operations.

J.A. Begg returned from the outside on Saturday last and is already back at his post in the WhitePass station.

For more history go to [www.whitehorsestar.com](http://www.whitehorsestar.com)

## LOTTERY

UNOFFICIAL  
PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

#### PICK GAMES

(July 5) 55  
(July 5) 054  
(July 5) 1750

#### EXTRA

(July 5) 2389584

#### DAILY GRAND

(July 5)

14, 20, 27, 40, 41

The Grand Number was 2

#### POKER LOTTO

(July 5)

9H, AH, 9S, 4S, JC

## COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**FREE CHILDREN'S SUMMER** programs at Whitehorse Public Library June 26-Aug 16th for ages 4-12. Call 667-5239 or e-mail [yplevents@gov.yk.ca](mailto:yplevents@gov.yk.ca) for more info or to register.

**YHMA VINTAGE & antique sale** July 8th & 22nd at Lepage Park 10am-2pm. For inquiries contact [programs@heritageyukon.ca](mailto:programs@heritageyukon.ca)

**WHITEHORSE GENERAL HOSPITAL** Women's Auxiliary monthly meeting Mon July 9th, 7:30pm at WGH. New members welcome. Call 667-2087 for info.

**YRTA, YUKON RETIRED** Teachers breakfast Tues July 10th, 9:30am at Ricky's. Guests welcome. Call 667-2644 for info.

**SUMMER GUN SHOW** July 28th at the Gold Rush Inn. Call 667-2278 for info.

**AUGUSTO. CHILDREN'S FESTIVAL**, tickets on sale now for the festival August 10th to 12th in Haines Junction. E-mail <http://www.augustokids.ca> for more info. are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

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## LEGAL



## Land Lottery

## Mary Lake Neighbourhood

The City will be holding a lottery process for two country residential lots in the Mary Lake Neighbourhood.

Lottery Packages will be available as of **July 9, 2018** online on our Bonfire e-bidding platform located at [www.whitehorse.ca/procurement](http://www.whitehorse.ca/procurement). This secure system is **free** to subscribers.

All inquiries to: [procurement@whitehorse.ca](mailto:procurement@whitehorse.ca)

View additional details at [whitehorse.ca/lotsales](http://whitehorse.ca/lotsales)

[www.whitehorse.ca](http://www.whitehorse.ca)

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## REQUEST FOR PROPOSAL

## Porcupine Caribou Herd Impact Assessment

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 24, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike Sutor at [mike.sutor@gov.yk.ca](mailto:mike.sutor@gov.yk.ca). All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**

Advertise in the Yukon's only daily newspaper.

The Whitehorse STAR

## PUBLIC TENDER

## Purchase Of Vehicles For Government Of Yukon Fleet Vehicle Agency

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 24, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jo-Anne Tingley at [joanne.tingley@gov.yk.ca](mailto:joanne.tingley@gov.yk.ca). All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**

## Negotiated Request for Proposals

## Yukon Adult And Youth Corrections: Facility And Case Management System

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 30, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Amanda MacDonald at [amanda.macdonald@gov.yk.ca](mailto:amanda.macdonald@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**

## PUBLIC TENDER

## Public Address System Upgrade – Elijah Smith School – Whitehorse, Yukon – 2018/2019

Project Description: Supply and installation of a new IP based public address system.

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 18, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Kelly at [Rob.Kelly@gov.yk.ca](mailto:Rob.Kelly@gov.yk.ca).

Site visit **July 10th, 2018 at 10:00am**.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**

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There's one thing you can predict in life. MS makes life unpredictable.

**MS** Multiple Sclerosis Society of Canada  
1-800-268-7582 [www.mssociety.ca](http://www.mssociety.ca)

## GARAGE SALES

## PORTER CREEK

**1413 HOLLY STREET** Saturday July 7th, 8am-noon. Multi family sale, kitchen appliances, furniture, home decor, sports, Christmas, new dog & cat beds, leashes, toys, more.

**1503 BIRCH STREET** Sat July 7th, 10am-1pm. Snow blower, pots, sweet peas, dishes, baby crib, misc items.

**40 EVERGREEN CRESCENT** Sat. July 7th & Sunday July 8th, 10am-2pm both days. Multi family yard sale.

**26 9TH AVE** Saturday 9am-noon & Sunday 10am-4pm, sale is up on patio. Yard sale & lemonade stand.

**107 PONDEROSA DRIVE** Saturday July 7th, 9am-noon.

**4 OAK STREET** Sat. July 7th, 9am-2pm. Huge sale, tents, tools, water tanks, oak barrels, bikes, pack saddles, dog harnesses, Honda pump, generator etc.

**72 TAMARACK DRIVE** Sat. July 7th, 8am-noon. Tools, glassware, oak table, chairs, desk, small appliances, garden set, armoire, dinnerware, sink, lamps, cooler, dvd's. Early bird specials.

**905 GROVE STREET**, Saturday July 7th, 9am-1pm. Furniture, dvds, decorative windows, toys and too many things to mention.

## CRESTVIEW

**202 KLUKSHU AVE.** Saturday July 7th, 9am-noon.

## WHISTLE BEND

**47 ELDORADO DRIVE** Multi family sale. Saturday July 7th, 9am-2pm. Furniture, sporting gear, clothes, etc.

## RIVERDALE

**31 ALSEK ROAD** Saturday, July 7th, 9am-noon. Household items, clothing and jewelry.

**29 FIRTH ROAD**, Saturday, July 7th, 9am-noon. Household and kitchen items, bathroom accessories, clothing, shoes, purses, furniture.

**8 BLANCHARD ROAD** Sat. July 7th, 9am-2pm. Lots of good stuff, Christmas, kitchen, kid's & ornaments.

## HILLCREST

**23 ROUNDEL ROAD** Sat. July 7th, 10am. Most items \$2-\$5, variety of miscellaneous brand new, shovels, rakes, ladders, shelves, bins, tables, lots more.

## VALLEYVIEW

**349 VALLEYVIEW CRESCENT** Sunday July 8th, 9am-noon.

## LOBIRD

**108 LOBIRD RD.** Saturday July 7th, 9am-noon. Household items, dishes, clothing, suitcases, hiking boots size 9m and GoreTex 8, all in excellent condition, some free stuff.

## MARY LAKE

**7 LUPIN PLACE** Saturday July 7th, 9am-1pm. Moving sale, furniture, household items, etc. No early birds please.

## MARSH LAKE

**LOT 10 JUDAS** Creek Subdivision July 7th and 8th, 9am-3pm. Multi family yard sale, large dog kennels, dvd's, jewelry, household items, etc. Rain or shine.

## GRANGER

**6 TURNER CRESCENT** Saturday July 7th, 9am-1pm. Household, kids, clothes, lots to choose from.

## COPPER RIDGE

**#6 TIGEREYE CRESCENT** Saturday, July 7th, 9am-noon. Multi family garage sale.

## DOWNTOWN

**709 BLACK STREET** Saturday July 7th, 9am-noon.

**317 22 WATERFRONT** Place Friday July 6th & Sat. July 7th, 1:30-7pm. both days. Call 668-7865.

**STORAGE SALE, APARTMENTS** at 503 Hoge St. Sat. July 7th, 9:30am-2:30pm. Weather permitting.

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Yukon Water Board – Application Notice  
Office des eaux du Yukon – Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
PM18-003	Steve Hughes	McCrimmon Creek, Tributary of Black Hills Creek	Placer	July 31, 2018

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

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