

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***:  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• **Daily - \$9 first 25 words,**  
**26-40 Words - \$13.00**

**Volume Ad Rate:**

**25 Words or less 1 Week ... \$38 (5x)**  
**1 Month ... \$125 (21x)**  
**26 to 40 Words 1 week ... \$50 (5x)**  
**1 Month ... \$162 (21x)**

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**LAKE FRONT PROPERTY**, Marsh Lake 2 bedroom, 1 bathroom bungalow. Private beach, detached sauna & gazebo \$333,000. Call 667-4667 or 334-3753 for viewing.

**FOR RENT**

**ONE BEDROOM DUPLEX**, n/s, n/p, n/p \$900/mth + utilities. Call 335-1391.

**CABIN AT MARSH Lake** available June 1st, 2 bedroom, wood and electric heat. No water \$800/mth, security deposit required. Call 333-2006.

**ROOM DOWNTOWN, BRIGHT**, clean, large bedroom with walk in closet. Includes electricity \$750/mth, available April 16th, working person. Call 334-2729.

**FURNISHED BASEMENT BACHELOR** suite, approximately 850sq feet, private entrance, washer and dryer, Crestview \$1000/mth heat and electricity included. Call 633-3476.

**GARDEN SUITE, JUNE** 15th or July 1st. 1 bedroom, 15 minutes from town, Hidden Valley. No pets, smoking \$1250/mth includes internet, TV, washer, dryer, electrical. Call 456-4291.

**THREE BEDROOM, 2.5** bath house, in Whistler Bend, available June 1st \$2400/mth. Call 335-7036 for more details.

**WANTED TO RENT**

**WANTED: ISO CABIN** for long term, pet friendly preferably. Call 333-0229.

**FAMILY OF 4** looking for a pet friendly place ASAP, end of April. Very clean, no partying, great references, full time employed. Call 689-2877.

**AUTOS**

**2005 CHEVY IMPALA**, 4 door, well maintained, 215,000kms, power windows. Newer all season tires. Call 689-4596.

**2014 DODGE RAM** 1500 SLT, 71,100kms, extended cab, Command start, tow package. 3.6L V6 engine, 4x4. Excellent fuel mileage, in new condition \$21,500. Call 333-4014.

**1999 GMC JIMMY** SLS SUV, 2 door, 4.3L V6, auto, loaded, 4x4, tires, brakes, steering all good, tow hitch, good glass. Good condition \$3000/obo. Call 334-8083.

**1999 DODGE 2500** club, cab long box pick-up, diesel, runs great. New tires \$9500. Call 334-6155.

**2010 NISSAN VERSA**, 99,700kms. sunroof, roof racks, auto start, 2 sets of tires on rims. Full lube service done recently. Excellent on fuel \$8500/obo. Call 334-9441.

**2009 LEXUS ES350**, 97,550kms, premium sound system, new battery, remote start, 2nd set of Michelin tires. Like new condition \$12,900. Call 336-1754.

**AUTO PARTS**

**LUND HARD TONNEAU** cover for 8' box, with mounting kit \$175/obo. Call 334-7296 for details.

**REC VEHICLES**

**2004 SANDPIPER 5TH** wheel with hitch, slide, sleeps 6. New tires, 22", 1/2 ton pullable \$8000/obo. Call 335-5980.

**2003 HARLEY DAVIDSON** Electra Glide classic \$14,500. Call 668-1315.

**2016 ADVENTURER 80GS** 8' camper, kitchen slide, dry weight 1576lbs, 715kgs. Purchased new in spring 2017, used only 3 nights. Call 333-9221 anytime.

**1979 12' BIGFOOT** camper, 4 hydraulic jacks, 3 piece bathroom, stove, fridge, furnace, hot water. Excellent condition \$8000. Call or text 867-634-5364 or 250-503-6633.

**2010 KLR650 CANDY** persimmon red, 10,000kms, Jesse panniers crash guard hwy pegs, full riding outfit 2x 12v power sockets, bike stand, two wind-screens \$1300. Call 332-7797.

**MISC FOR SALE**

**RIVERS OF THE Yukon** canoe paddling books & various topographical maps \$30. Call 633-3117.

**FOUR 240V 1000W**, new baseboard heaters \$30 each, three 240V 500W, new baseboard heaters \$20 each. Call Kelly at 335-2653.

**IPHONE 5S 16GB** unlocked Bell Virgin Telus Koodo overseas etc, good condition with charge cord \$170. Call 334-6087.

**12 VOLT COMPLETE** 2000 watt cabin solar system \$4500/obo. Call 334-7296 for details.

**55 CASES OF** Hot Wheels, 3970 vehicles \$3000 firm. Call 334-0936.

**ORIGINAL TED HARRISON & Jim Robb** paintings. Call 335-2060.

**ROBOTRON REISS PERFEKT** approx. 4x3' steel framed drafting table, including drafting arm \$100/obo. Call 667-7575.

**MODEL RAILROAD BENCHWORK**. 2 piece wooden units, 3 piece wooden units. Call 907-983-2293, Skagway Alaska.

**THE CAT WHO** mystery series, 30 paperback books, author Lilian Jackson Braun \$15 for the lot. Call 667-6966.

**COUNTERTOP WATER PURIFIER** distiller, never used. Paid \$180, asking \$75. Call 667-6966.

**HOUSE OF BYROM**, 9 cds, the Journey of Crazy Horse by Joseph M Marshall, read by author \$20. Call 333-3806.

**MUSICAL INSTRUMENTS**

**GUITARS, GOOD TO** new condition, electric & acoustic, all with cases. Call 332-1360 for more info.

**GUNS & BOWS**

**MARLIN MODEL 70** Papoose, take down rifle, .22lr, with fibre optic sights, extra magazine, stainless steel & synthetic. PAL required, asking \$300. Call 335-2920.

**FURNITURE**

**OAK CAPTAINS CHAIR** \$100, oak Chatham cupboard \$1500, oak high chair with cane seat \$200, Mission Hill oak chair with leather seat \$400. Call 336-2730.

**WANTED TO BUY**

**WANTED: CLOTHING &/OR** sewing fabric, natural material, cotton, linen, wool, leather, etc. Call 668-4186.

**SITUATIONS WANTED**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, RENOVATIONS, FLOORING**, framing, finishing, decks & painting. Call Joe at 667-7453.

**WANTED: RECYCLING ITEMS**, jam & honey jars also plant pots wanted, general & alternatives like yogurt containers. Call 668-4186.

**WANTED: CONSTRUCTION MATERIAL**, left over project material, e.g. wood, wire, siding, etc. Call 668-4186.

**ACCEPTING GOOD QUALITY** used goods for yard sale to benefit seniors programs. Call Judy at 633-5023 for details.

**CJUC COMMUNITY RADIO** is looking for vinyl record donations for a fundraiser record sale May 5th. Call 457-2582, CJUC or e-mail [vinyl@cjucfm.com](mailto:vinyl@cjucfm.com)

**LOST & FOUND**

**FOUND: SMART PHONE** on the Carcross desert. Call 867-821-3821 to identify.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**COMPUTER**

**HEWLETT PACKARD #901** print cartridges, 1 tricolor and 1 black, fits Office Jet series J4540, J4550, J4580, 4680, & 4500 \$15 for both. Call 667-6966.

**HEWLETT PACKARD #38A** print cartridge HP Laser Jet series 4200 \$25. Call 667-6966.

**We Deliver**  
**667-4774**

**HELP WANTED**

## Village of Carmacks Chief Administrative Officer



Carmacks is a scenic community located at the confluence of the Nordenskiöld and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon. Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation

Under the direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration;
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labor relations, financial management and communication skills are essential.
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities.
- Knowledge of grant programs available,
- Bylaw, policy and budget development and knowledge of territorial and federal statutes and regulations.
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an asset

Salary Range: \$80,000-\$100,000 is commensurate with education and experience.

A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by April 20th, 2018 at 4PM addressed to:

Mayor Lee Bodie  
 Village of Carmacks  
 Box 113, Carmacks, YT Y0B 1C0  
 Fax: 867 863 6606  
 Email: [vocmayor@northwestel.net](mailto:vocmayor@northwestel.net)

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**FH COLLINS CLASS** of 1979 40th reunion. Are you a classmate? We're looking for you. E-mail [fhcollins79@gmail.com](mailto:fhcollins79@gmail.com) or Facebook FH Collins-class of 1979.

**PORTER CREEK COMMUNITY** Association annual general meeting is Wednesday, April 25th, 7pm at Guild Hall. Spread the word, all welcome. Call 633-4829 for info.

**SPRING FLING, CROOKED** Folk, Pipe Band, Ceilidh dancing Sat. May 5th, 7-10:30pm at Mt McIntyre. Tickets at Dean's Strings. Call Kat at 334-1547 for info.

**COMING EVENTS**

**ACTIVE TRAILS WHITEHORSE** Association meeting is Wednesday, April 25th, 7pm at Whitehorse Public Library meeting room, downstairs. All welcome. [www.activetwa.org](http://www.activetwa.org)

**THE CATHEDRAL ANGLICAN** Church Women are hosting a Mother's Day Tea Sat May 12th 2-4pm at Hellaby Hall, 4th & Elliott. Tea by donation, everyone welcome.

**ENVIRONMENTAL EDUCATION ASSOCIATION** AGM and potluck Monday April 30th, 5-7pm, at (co)space. All welcome. Info at 335-7475 or [eeyukon.weebly.com](http://eeyukon.weebly.com)

**SPRING SPRUCE BOG**, local Artisans market, Saturday, April 21st, 11-4pm, Westmark. Open 10:15 for seniors, 60+ and persons requiring assistance with one aide only please.

**YUKON SCIENCE INSTITUTE** AGM Monday, April 23rd, 7:30pm in meeting room 2, Canada Games Centre. All welcome.

**JOIN THE FUN** crowd and volunteer for the 20th anniversary Yukon River Quest. See volunteer page at [yukonriverquest.com](http://yukonriverquest.com) for list of jobs and contact information.

**WRITER'S ROUNDTABLE, CONNECT** with other writers & hear about upcoming events, Thurs April 26th, 7:30pm. at Whitehorse Public Library. All welcome.

**COMING EVENTS**

**HOSPICE WORKSHOP, LIVING** with loss Tues April 24th, 6:30-8:30pm at Whitehorse Public Library for anyone living with grief or supporting others grieving. Register 667-7429.

**FASSY PARENT, CAREGIVER** Support meeting Thursday April 26th, FASSY Office #101-205 Black St. Come, find out what's happening for families and people with FASD. 393-4948.

**AUTISM YUKON AGM** Wednesday, May 9th, 6pm. All welcome, voting members are expected to attend. Refreshments to follow.

**YUKON BEER FESTIVAL** Society AGM is Wednesday, May 16th, 6-7pm at The Social House, 102 Wood St. Find out about the 2018 festival.

**FROSTBITE AGM MAY** 9th, 6pm gathering begins, 7pm AGM begins. Elect new executive & begin plans for 2019. Chambers House in the Shipyards Park.

**MINDFULNESS FOR FAMILIES** Thursdays 6:30-7:30pm, starting May 10th. Five sessions at LDAY Centre for Learning. Registration or more info contact Stephanie at [ed@LDAYukon.com](mailto:ed@LDAYukon.com) or 668-5167.

**2018 DAWSON CITY** International Gold Show, the northernmost placer mining & consumer trade show May 18th & 19th. Visit [goldshow.dawsoncity-chamberofcommerce.ca](http://goldshow.dawsoncity-chamberofcommerce.ca)

**PARENTS AGAINST DISTRACTED** Driving AGM is May 17th, 7pm at the Whitehorse Public Library. Refreshments provided.

**YOU ARE INVITED** to the Ceramic Mask show by Claire Strauss at Yukon Arts Center May 4th, 7-9pm. Enjoy food and bar.

**LOTTERY****WINNING NUMBERS****UNOFFICIAL THE EXTRA**

(Apr. 18)

**5227532****LOTTO 6/49**

(Apr. 18)

**12, 17, 19, 22, 27, 39**

The Bonus Number was 38  
 Guaranteed Draw: 57661393-01

**WESTERN 6/49**

(Apr. 18)

**5, 22, 27, 31, 42, 47**

The Bonus Number was 1

**PICK GAMES**

(Apr. 18) 13

(Apr. 18) 621

(Apr. 18) 4692

**POKER LOTTO**

(Apr. 18)

**KD, AD, 2D, 2S, 8S**