

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)  
 1 Month ... \$118.00 (21x)  
 26 to 40 Words 1 week ... \$47 (5x)  
 1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**FOR RENT****Office/Commercial Spaces  
For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**Wish you had a  
cabin by the lake?**

Why not rent ours!  
 foxbayretreat.com  
 Tel: 867-668-4899  
 info@foxbayretreat.com

**PORTER CREEK ONE** bedroom duplex available April 1st, self contained, washer, dryer, oil heat, deck, private driveway, n/s, n/p. Single occupancy \$1200/mth + utilities. Call 668-6594.

**ONE BEDROOM DUPLEX**, n/s, n/p, n/p \$900/mth + utilities. Call 335-1391.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**REC VEHICLES**

**2010 VK PRO** 4 stroke snowmobile, great work horse, very good condition, dealer maintained, 2up seat, cover, 6600kms \$6200. Call Gerry at 667-6390.

**2013 EVERLITE 26'**, dual axle, fridge, freezer, gas stove and oven, microwave, TV, a/c, leather seats, pull-out couch, queen size bed. Large storage \$27,000. Call 633-3113.

**2012 OUTLANDER MX 650XT** ATV, Camo-EFI, like new, very low mileage \$8000. Call 633-2293.

**WANTED TO BUY**

**WANTED: RECYCLING ITEMS**, jam & honey jars. Call 668-4186.

**LOOKING FOR BUILDING** lumber scraps, preferably anything over 1'. Call 778-350-2085.

**WANTING TO BUY** old, broken, unwanted 22 calibre rifles or parts, also Lee Enfield 303's. E-mail Newellrt@yahoo.ca

**WANTED: MOVING BLANKETS & boxes.** Call 633-3117.

**GUNS & BOWS**

Licensed to buy, sell  
 and consign rifles and ammo at:  
**G & R New and Used**  
**1612-D Centennial Street**  
**393-2274**

**NON-RESTRICTED CANADIAN FIREARM** safety course at Whitehorse Rifle Pistol Club March 17th & 18th. Call 667-6728 or 334-1688 for more info.

**ALFA PROJECT 22WMR** revolver \$350/obo, Ruger Mark3 target 22lr 4 mags \$400/obo, Jerico941 40s & steel frame 5 mags holster \$500/obo. PAL required. Call 335-7274.

**MISC FOR SALE****New and  
used canoes  
and kayaks  
available!**

**Kanoe People**  
**867-668-4899**

**BOXES OF A** variety of stuff available for pick-up for donations. Call 633-3888 afternoons only.

**WATER KEFIR GRAINS** \$5, water Kefir grains produce a refreshing, slightly carbonated, nutrient rich, probiotic beverage. Call 668-4186.

**WATER TANK**, 200 gallon leg tank including shut off valve \$485. Call 335-3849.

**12" HIGH BED** wedge, brand new, washable cover, never been used \$50. Call 633-2448.

**12 VISIT PUNCH** card for Better Bodies \$50, Lynx gauntlet mitts, moose hide, made by Yukon elder, men's medium \$275. Call 633-3117.

**THE YUKON'S BEST  
PRE-OWNED  
VEHICLES!**

**CERTIFIED PRE-OWNED PROGRAM  
ALL MAKES AND MODELS**

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

**DEPENDABLE... PEACE OF MIND**

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE MOTORS**  
  
**667.7866 WHITEHORSEMOTORS.COM**

**1999 FORD TAURUS** 126,000kms, new battery and front tires, runs great, clean, windshield in tack. Has some bumps & dents, moving \$2200/obo. Call 333-9211.

**2009 FORD ESCAPE**, 4 door, 75,000kms, 4 cylinder, Anti theft system, Anti track, 4 extra summer tires, a/c, cd changer. Well maintained \$10,000. Call 633-3113.

**1999 SUBARU OUTBACK**, 240,000kms, excellent condition, new Nokian tires, heads rebuilt and clutch replaced at 200,000kms. Mechanical inspection \$3300 firm. Call 334-6842.

**2009 CHEVY COBALT LT**, 4 door, 53,000kms, 5 speed standard transmission, well maintained. New Nokian winter tires, extra summer tires & rims \$6800. Call 334-2608.

**2014 FORD FOCUS** Titanium, hatchback, white, fully loaded, auto, 28,000kms. Asking \$11,500. Call 633-3116 or 334-3160.

**2004 DODGE NEON**, 5 speed standard, 2.0L SX, red, 84,000kms \$2800. Call 633-3116 or 334-3160.

**AUTO PARTS**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**SPORTS EQUIPMENT**

**GOLF CLUBS**, TOP Flite, men's standard length including bag. Never used. Call 335-3849.

**AUTOS****Centennial Motors &  
Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade**  
**SELL**  
**Consign**

Visit Our Website: **www.centennialmotors.com**  
 Phone: (867)393-8100 • Fax: (867)393-8101

**SITUATIONS WANTED**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**LOOKING FOR CANDLES** and candle wax for projects with kids, old unwanted candles. Call or text 335-6186.

**LOST & FOUND**

**FOUND: DOWNTOWN MARCH** 6th Chevrolet car key, blue key ring tag. Call or text 333-9430.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatch [yukon@hotmail.com](mailto:yukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**HELP WANTED****COMMUNICATIONS  
MANAGER**

Full-Time, Permanent Position  
 Salary Range: \$65,000 - \$75,000  
 Benefits: Included  
 Location: Whitehorse, Yukon or Vancouver, BC  
 Start Date: Immediate

**Closing Date: March 15<sup>th</sup>, 2018**

Yukon Mining Alliance ("YMA"), a strategic industry alliance of Yukon's leading exploration, development and mining companies, is focused on creating innovative capital attraction initiatives to promote Yukon's competitive advantages as a top mineral investment jurisdiction

Reporting to the Executive Director, the Communications Manager, is the primary communications, administrative and events support for Yukon Mining Alliance and its member companies. The position requires the individual to be to be self-motivated and able to work in a demanding fast-paced environment with a wide range of people. Excellent verbal and written communication skills are required and education and/or experience in mining, marketing, events, promotion and/or business administration are assets.

**For the full job description, questions or to apply, contact:**  
**Anne Lewis, Executive Director**  
**E-mail: [anne.lewis@yukonminingalliance.ca](mailto:anne.lewis@yukonminingalliance.ca)**

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**THE YUKON CONSERVATION** Society's AGM, Tuesday, March 20th, 5:15-7:15pm, 302 Hawkins Street. Refreshments served. More information 668-5678 or [www.yukonconservation.org](http://www.yukonconservation.org)

**WHITEHORSE CONCERTS PRESENTS** violinist Mark Fewer and pianist composer Daniel Janke on Saturday, March 10th, 8pm at The Yukon Arts Centre.

**SUNDAY, MARCH 11TH** Jazz on the Wing cabaret at the Yukon Arts Centre featuring Juno nominated Toronto quartet, Peripheral Vision. More info [www.jazzyukon.ca](http://www.jazzyukon.ca)

**YUKON RESIDENTIAL LANDLORD** Association AGM Wednesday, April 4th, 7pm Whitehorse Public Library. Membership sales at 6:30pm, Yukon landlords please attend. Information at 335-8888 or [yukonrla@gmail.com](mailto:yukonrla@gmail.com)

**ANDREA'S CLOTHING CRAFTS** & more sale March 10th, 10am-3pm at the Days Inn. Clothing to 5x, Avon, Seacret, wooden wick candles, jewelry and more.

**F.H. COLLINS SCHOOL** Council's regular council meeting is Tuesday, March 13th, 6:30pm in room 122. Everyone is welcome to attend.

**EXCITING CAREER  
OPPORTUNITY**



## HELP WANTED

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**THE LUCKY DRAGON** Restaurant in Haines Junction is looking for experienced waitress NOC 6511 \$13/hr, Cantonese kitchen helper NOC 6711 \$15/hr, housekeeper NOC 0632 \$15/hr. Permanent full time position, available immediately, accommodation available. Fax resume to 867-634-2763.

## EMPLOYMENT OPPORTUNITIES

COMMUNITY HEALTH NURSE – HEALTHY BABIES  
HEALTHY GENERATIONS

**Position Type:** Permanent part time. Auxiliary on call positions may be established  
**Department:** Health  
**Closing:** Wednesday, 14 March 2018 at 4:30 p.m.  
**Salary:** \$57,674 to \$74,227 based on 56 hours bi-weekly

For complete details, visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment)

## Cabinet Communications is hiring a Communications Advisor

Our team is looking for a communications professional who is excited to work in a fast-paced, high energy environment.

### QUALIFICATIONS:

The minimum qualifications for this position are an undergraduate degree specializing in communications, political science, journalism or a related field, and a minimum of five years related experience. Relevant experience includes the development of a wide range of communication tools.

### CONTACT:

Please send a resume and cover letter to [sunny.patch@gov.yk.ca](mailto:sunny.patch@gov.yk.ca), or call 1-867-393-7478 for more information, or a more extensive job description.

**Deadline:**  
April 6, 2018



[www.whitehorsestar.com](http://www.whitehorsestar.com)



## Employment Opportunity

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous selfdetermination, climate change and resource development, and soon to be the first Canadian university North of 60 – Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.

## Instructor, English as a Second Language (ESL)

Office of the Registrar  
Ayamdigut (Whitehorse) Campus  
Term position from: April 30th, 2018 to December 14th, 2018  
Salary: \$39.89 to \$47.49 per hour (Based on 75 hours bi-weekly)  
Competition #: 18.34  
Initial Review Date: March 19, 2018



Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions.

Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## ADVERTISING SALES REP

*The Whitehorse Star is the territory's only daily newspaper; 100% locally owned and operated.*

*We are seeking a dynamic, strong communicator with sales experience and a drive for success to join our team.*

The Advertising Sales Rep is responsible for keeping contact with clients and soliciting new business regularly. Sales experience, accurate typing & computer skills, proper grammar usage, organizational & multi-tasking abilities, and exceptional customer service are essential. Problem-solving skills and knowledge/experience in a MAC environment are beneficial. Having the ability to work independently as well as within a group is a requirement of this position.

Use of own vehicle is required.

Working at a Daily Newspaper is unique, rewarding and never boring. If you thrive in a fast-paced environment, this could be for you!

This is a full-time position with benefits.

Drop off or send resume to:  
Michele Pierce, Advertising Manager  
Whitehorse Star  
2149 Second Avenue  
Whitehorse Yukon Y1A 1C5  
[advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)



## Employment Opportunity

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous selfdetermination, climate change and resource development, and soon to be the first Canadian university North of 60 – Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.

## Budget Officer Administrative Services Division

Ayamdigut (Whitehorse) Campus  
Permanent Position starting in May, 2018  
Salary: \$72,135.00 to \$90,183.00 per annum (Based on 75.0 hours bi-weekly)  
Competition No.: 18.31  
Initial Review Date: March 19, 2018



## Climate Change Research Project Coordinator, Northern Climate ExChange (NCE)

Yukon Research Centre  
Ayamdigut (Whitehorse) Campus  
Term to: March 31st, 2019 (with a likely extension)  
Full time position  
based on 75 hours bi-weekly  
Salary: \$36.34 to \$43.25 per hour  
Competition # 18.33  
Initial Review date: March 14, 2018



Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions.

Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)



## SERVICE STATION ATTENDANTS

(NOC 6621 D)

**Permanent Full-time – Shift work (35-40 hrs/wk)**  
**Salary: \$14/hr DOE – 3 positions available**

### Job Description/Duties:

- Vehicle knowledge
- Serving customers for purchases including gas, lotto, scratch tickets, tobacco products, hot/cold food, convenience store items, fishing licences
- Using machines to process payments and purchases such as interac machine, cash register, gas console, phone card console
- Providing customer service in many areas
- Processing end of shift cash balancing - which requires extreme accuracy each and every shift
- Excellent understanding of the English language, other languages are an asset

### Requirements/Qualifications:

- No experience necessary, just willing to learn
- You are working with people during your entire shift, therefore you must enjoy working with people
- We are looking for long term employees and offer many benefits to our employees, such as medical, dental and optical, as well as a job performance bonus and educational assistance
- We can meet the needs of persons with Open Work Visas

Submit your resume by email, mail, fax or in person, 1pm – 6pm daily, ask for Pret.

Tags Food & Gas  
4221-4th Ave, Whitehorse Y1A 1K2  
Fax: 867-633-6302 • Phone: 867-667-2203  
Email: [tagsfoodgas@gmail.com](mailto:tagsfoodgas@gmail.com)



## KITCHEN HELPER/FOOD COUNTER ATTENDANT

(NOC 6711)

**Permanent Full-time – Shift work (35-40 hrs/wk)**  
**Salary: \$16/hr DOE**

### Job Description/Duties:

- Prepare, heat and finish simple food items
- Serve customers at counters including using a cash register, interac machine
- Use manual and electrical appliances to clean, peel, slice and trim food items
- Portion and wrap foods, package take-out food
- Stock refrigerators and coolers
- Keep records of the quantities of food used
- Wash, peel and cut vegetables for use in hot meals
- Prepare raw meat items for cooking and serving
- Prepare sandwiches, sausage rolls, dessert squares
- Clean and sanitize kitchen, including work surfaces, cupboards, storage areas, appliances and equipment
- Receive, unpack and store supplies in refrigerators, freezers, cupboards and other storage areas
- Remove kitchen garbage and trash
- Handle and store cleaning products
- Sharpen kitchen knives
- Sweep and mop floors
- Sanitize and wash dishes and other items by hand
- Scour pots and pans

### Requirements/Qualifications:

- Weight handling up to 50 lbs.
- No experience necessary, just willing to learn
- You are working with people during your entire shift, therefore you must enjoy working with people
- We are looking for long term employees and offer many benefits to our employees, such as medical, dental and optical, as well as a job performance bonus and educational assistance
- We can meet the needs of persons with Open Work Visas

Submit your resume by email, mail, fax or in person, 1pm – 6pm daily, ask for Pret.

Tags Food & Gas  
4221-4th Ave, Whitehorse Y1A 1K2  
Fax: 867-633-6302 • Phone: 867-667-2203  
Email: [tagsfoodgas@gmail.com](mailto:tagsfoodgas@gmail.com)

## Life expectancy of average outdoor cat: 2-3 years Life expectancy of average indoor cat: 15 years



Indoor spayed and neutered cats lead long, happy and healthy lives. Cats that have experienced the outdoors will need time to adapt to inside life but will soon enjoy the comforts of a safe indoor home.

*A message from your local S.P.C.A./Humane Society*



## SERVICES

## Alcoholics Anonymous Meetings

## SUNDAY

1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
7 p.m. Marble Group (OM) Hospital Boardroom

## MONDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance  
8 p.m. New Beginnings Group (OM) 6210 - 6th Ave.

## TUESDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance  
7 p.m. Juste pour aujourd'hui (OM) Fossy Building 4141B 4th Ave  
8 p.m. Ugly Duckling Group (CM) 6210 - 6th Ave.

## WEDNESDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance  
8 p.m. Porter Creek Step Meeting (CM)  
Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) 6210 - 6th Ave., Big Book Study.

## THURSDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance  
Grapevine Discussion  
7:30 p.m. Polar Group (OM) 6210-6th Ave  
Main Entrance

## FRIDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance  
Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) 6210 - 6th Ave.

## SATURDAY

1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
2:30 p.m. Women's Meeting, WGH, Across from Emergency  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA 1-888-453-0142 • 24 hours a day • www.aa.org

## LEGAL

**EOI2018727**  
**Expression of Interest -**  
**Provision of Housing**  
**Services**

**Closes April 4, 2018**  
**4:30 pm PST**

Yukon College is seeking  
Proposals of Interest to explore  
options for the provision of  
single/couple/family accommo-  
dations that would be available  
in Whitehorse for use August  
15, 2018 for a period of up to  
three years.

Please email  
purchasing@yukoncollege.yk.ca  
for more information.



**Expression of Interest -**  
**Instructor**  
**Heavy Equipment**  
**Operator - Train the**  
**Trainer Initiative**

Communities, Innovation  
and Development Division

Various locations through-  
out Yukon

20+ Years of HEO  
experience required

Teaching and mentoring  
experience

**Initial Review Date:**  
**March 16, 2018**



**www.whitehorsestar.**  
**com**

**REQUEST FOR**  
**PROPOSAL**

**Cleaning services for**  
**Whitehorse**  
**Corrections Centre,**  
**#1 Hospital Road,**  
**and Zone "E" -**  
**Whitehorse, YT**

Project Description:  
Contracted cleaning services  
for Whitehorse Corrections  
Centre, #1 Hospital Road  
and buildings in Zone "E" -  
Parks Workshop, Supply  
Services, Central Workshop  
and 461 Range Road,  
Whitehorse, YT.

Submissions must be clearly  
marked with the above  
project title. The closing date  
for submissions is **March**  
**22, 2018**. Please refer to the  
procurement documents for  
the closing time and  
location.

Documents may be  
obtained from the  
Procurement Support  
Centre, Department of  
Highways and Public  
Works, Suite 101 - 104  
Elliott Street, Whitehorse,  
Yukon (867) 667-5385.  
Technical questions may be  
directed to Natalya Yaklin at  
natalya.yaklin@gov.yk.ca.

Mandatory Site visits:  
-Whitehorse Corrections  
Centre - **Tuesday, March**  
**13, 2018 at 2:00pm.**  
-#1 Hospital Road -  
**Wednesday, March 14,**  
**2018 at 2:00pm.**  
-Zone "E" - **Tuesday, March**  
**15, 2018 at 2:30pm.**

All tenders and proposals  
are subject to a Compliance  
Review performed by the  
Procurement Support  
Centre.

The highest ranked or  
lowest priced submission  
may not necessarily be  
accepted.

This tender is subject to  
Chapter Five of the  
Canadian Free Trade  
Agreement.

The Yukon Business  
Incentive Policy may apply  
to this project.

**View or download**  
**documents at:**  
**www.hpw.gov.yk.ca/**  
**tenders/**



*Please Don't*  
*Drink & Drive*

## PUBLIC TENDER

**Whistle Bend**  
**Subdivision Phase 3D**  
**& E - surface works**  
**& underground**  
**utilities**

Project Description:  
Construction of water main,  
sanitary sewer, storm  
sewer, shallow utilities, road  
sub-grade preparation,  
granular courses,  
roadworks, concrete Curb,  
gutter, sidewalk, asphalt  
surfacing, etc. in Whistle  
Bend Subdivision, Phases  
3D and E.

Submissions must be clearly  
marked with the above  
project title. The closing date  
for submissions is **March**  
**28, 2018**. Please refer to the  
procurement documents for  
the closing time and  
location.

Documents may be  
obtained from the  
Procurement Support  
Centre, Department of  
Highways and Public  
Works, Suite 101 - 104  
Elliott Street, Whitehorse,  
Yukon (867) 667-5385.  
Technical questions may be  
directed to Ron Bramadat at  
ron.bramadat@gov.yk.ca.

All tenders and proposals  
are subject to a Compliance  
Review performed by the  
Procurement Support  
Centre.

The highest ranked or  
lowest priced submission  
may not necessarily be  
accepted.

This tender is subject to  
Chapter Five of the  
Canadian Free Trade  
Agreement.

This tender is subject to the  
Comprehensive Economic  
and Trade Agreement.  
Bidders and/or Proponents  
are advised to review  
documents to determine  
Certificate of Recognition  
(COR) requirements for this  
project.

**View or download**  
**documents at:**  
**www.hpw.gov.yk.ca/**  
**tenders/**



## PUBLIC TENDER

**Maintenance &**  
**emergency repairs,**  
**Yukon Housing units,**  
**Watson Lake**

Submissions must be clearly  
marked with the above  
project title. The closing date  
for submissions is **March**  
**29, 2018**. Please refer to the  
procurement documents for  
the closing time and  
location.

Documents may be  
obtained from **Yukon**  
**Housing Corporation, 410**  
**Jarvis Street, Whitehorse,**  
Yukon. Technical questions  
may be directed to Lonnie  
Powell at  
lonnie.powell@gov.yk.ca.

All tenders and proposals  
are subject to a Compliance  
Review.

The highest ranked or  
lowest priced submission  
may not necessarily be  
accepted.

**View or download**  
**documents at:**  
**www.hpw.gov.yk.ca/**  
**tenders/**



## Pregnant?

**Healthy Moms...**  
**Healthy Babies.**



**Teen**  
**Parent**  
**Centre**  
**667-3421**

## PUBLIC TENDER

**Maintenance &**  
**repairs, Yukon**  
**Housing units,**  
**Whitehorse**

Submissions must be clearly  
marked with the above  
project title. The closing date  
for submissions is **March**  
**29, 2018**. Please refer to the  
procurement documents for  
the closing time and  
location.

Documents may be  
obtained from **Yukon**  
**Housing Corporation, 410**  
**Jarvis Street, Whitehorse,**  
Yukon. Technical questions  
may be directed to Ted  
James at  
ted.james@gov.yk.ca.

All tenders and proposals  
are subject to a Compliance  
Review.

The highest ranked or  
lowest priced submission  
may not necessarily be  
accepted.

**View or download**  
**documents at:**  
**www.hpw.gov.yk.ca/**  
**tenders/**



*Cousin,*  
*we need*  
*to talk*



We share almost  
99% of our DNA.  
We still have so much  
to learn from each  
other. But without your  
help, deforestation,  
poaching, and war will  
wipe us out in the wild  
in as little as 15 years.



PLEASE DONATE NOW AT  
**JaneGoodall.ca**



the Jane Goodall Institute of Canada

facebook.com/JaneGoodallCAN

twitter.com/JaneGoodallCAN





## LEGAL

## REQUEST FOR PROPOSAL

**Coordination, collection, transportation and disposal of household hazardous waste within Yukon**

Project Description: Coordination, Collection, Transportation and Disposal of Household Hazardous Waste within Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 17, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jonathan Osborne at jonathan.osborne@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Exterior & interior renovations, 5 YHC units, Ross River**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 22, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon**. Technical questions may be directed to Lester Balsillie at lester.balsillie@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Plumbing & heating repairs and emergency & after hours callouts - Watson Lake**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 21, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Lonnie Powell at lonnie.powell@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## REQUEST FOR PROPOSAL

**Five Mile Campground and Day Use Area operations and maintenance tender 2018**

Project Description: Operations and maintenance of the recreational facilities within Five Mile Lake Campground and Day Use Area.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 27, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Carrie Mierau at carrie.mierau@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## REQUEST FOR PROPOSAL

**Rock River Campground operations and maintenance tender 2018**

Project Description: Operations and maintenance of the recreational facilities within Rock River Campground. Rock River Campground is located at Km 446 on the Dempster Highway.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 27, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Carrie Mierau at carrie.mierau@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## REQUEST FOR PROPOSAL

**Engineer Creek Campground operations and maintenance tender 2018**

Project Description: The operations and maintenance of the recreational facilities within Engineer Creek Campground. Engineer Creek Campground is located at Km 193 on the Dempster Highway.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 27, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Carrie Mierau at carrie.mierau@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

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## PUBLIC TENDER

**Supply and deliver of asphalt products various locations Yukon 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 28, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Michael Zuccarini at Michael.Zuccarini@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)


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## LEGAL

**REQUEST FOR TENDER**

**Supply and Delivery of a Heavy Duty 4WD Service Body Pick Up Truck**

**RFT 2018-0034**

Closing April 5, 2018 at 3:00:00 pm PT.

For more information visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**REQUEST FOR TENDER**

**Supply and Delivery of a Heavy Duty 4WD Flat Deck Pick Up Truck**

**RFT 2018-0033**

Closing April 5, 2018 at 3:00:00 pm PT.

For more information visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**REQUEST FOR APPLICATIONS**

**2018 Mobile Food Vendors on Downtown Public Land**

**RFA 2018-0031**

Closing April 6, 2018 at 3:00:00 pm PT.

For more information visit [whitehorse.ca/foodvendors](http://whitehorse.ca/foodvendors)

[www.whitehorse.ca](http://www.whitehorse.ca)

**REQUEST FOR TENDER**

**Supply and Delivery of a Heavy Duty 2WD Flat Deck Pick Up Truck**

**RFT 2018-0032**

Closing April 5, 2018 at 3:00:00 pm PT.

For more information visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**REQUEST FOR TENDER**

**2018 Supply and Maintenance of Portable Washrooms**

**RFT 2018-0030**

Closing March 30, 2018 at 3:00:00 pm PT.

Visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**REQUEST FOR QUOTATION**

**Supply and Delivery of Annual Bedding Plants**

**RFQ 2018-0036**

Closing March 21, 2018 at 3:00:00 pm PT.

Visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

[www.whitehorsestar.com](http://www.whitehorsestar.com)

**PUBLIC TENDER**

**Fox Creek bridge replacement km 228.3, Klondike Highway #2 Yukon 2018/20**

Project Description: The project includes the construction of the new Fox Creek Bridge and associated road works, and demolition of the existing bridge.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 5, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Khusru Zaman, M.Eng., P.Eng. at [khusru.zaman@gov.yk.ca](mailto:khusru.zaman@gov.yk.ca). All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**PUBLIC TENDER**

**Purchase of Cisco Smartnet support for Yukon Government production network equipment**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 27, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at [jenny.richards@gov.yk.ca](mailto:jenny.richards@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

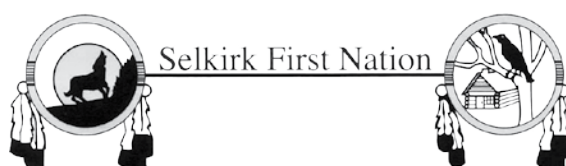
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**CONSTRUCTION TENDER**

**SFN Early Childhood Development Centre**

Tender documents will be available in pdf CD format at no cost, or by deposit of \$200 per set of hard copy, by noon on Tuesday, March 06, 2018 at the offices of the Selkirk First Nation, c/o Selkirk Development Corporation, Unit 14, 2237 Second Ave., Whitehorse, Yukon, Y1A 0K7. Tenders will close at 3PM on Thursday, April 05, 2018 at the same address.

The project is for the construction of a 252.5m (2,707 square foot) single storey wood frame building over a crawl space, to be located in Pelly Crossing, Yukon. Construction is to commence this spring as noted in the project documents, for Substantial Completion by November 16, 2018.

Questions during the tender period may be directed to Charles A. McLaren Architect Ltd.

Selkirk First Nation is under no obligation to accept any tender submitted.

**COMING EVENTS**

**CAMINO 202, MORE** detailed info about Camino pilgrimage route across Spain, language, self care, volunteering March 15th, 6:30-8:30pm, Hidden Valley School. Call 335-4512 for more info.

**PORTER CREEK SECONDARY** School Council's regular council meeting is Wednesday, March 14th, 6:30pm in the school library. Everyone is welcome to attend.

**STORIES INTO SONGS**, professional live band perform songs written by seniors, 5pm March 19th at Old Fire Hall. Admission by donation. wittheatre.ca

**FREE TRAINING ON** how to use the take home Naloxone kit, every Wednesday, 4:15pm at Sarah Steele building, 609 Steele Street. Just show up.

**YUKON INVASIVE SPECIES** Council forum on invasive species Thurs, April 5th, 9am-4:30pm at Mount Mac Grey Mountain room. Registration on [www.yukoninvasives.com](http://www.yukoninvasives.com)

**YRTA, YUKON RETIRED** Teachers breakfast is Tues. March 13th, 9:30am at Ricky's. Guests welcome. Call 667-2644 for info.

**WHITEHORSE GENERAL HOSPITAL** Women's Auxiliary monthly meeting is Mon. March 12th, 7:30pm at WGH. New members welcome. Call 667-2087 for info.

**SALSA YUKON'S SPRING** 2018 beginner Salsa and Bachata class starts April 3rd, 7:45pm to 9pm. E-mail [salsayukon@gmail.com](mailto:salsayukon@gmail.com) for info

**LADIES AUXILIARY TO Y.O.O.P.** meeting March 19th, 7pm at The Golden Age Society. Call 633-2446.

**ICE PATCH ARROWS** of the southern Yukon, design and function next Long Ago Yukon talk by Christian Thomas Saturday, March 17th, 1pm at Beringia Centre.

**HABITAT FOR HUMANITY** Yukon AGM is Sat. March 24th, 1-2:30pm at Whitehorse Public Library.

**Whistle Bend Land Tender and Land Lottery**

The Government of Yukon is holding a land tender and land lottery for building lots in Whistle Bend in Whitehorse.

- Six townhouse sites consisting of 20 lots will be offered through a public tender.
- Three multi-family lots will be offered through a public tender.
- Ten restricted residential lots and 47 residential lots will be offered through a lottery.

**DEADLINE to enter is April 3, 2018. 4:30 P.M. local time.**

The tender opening, lottery draw and builders' draw will occur on **April 5, 2018** in Room 1A on the main floor of the Elijah Smith Building at 300 Main Street in Whitehorse.

- Lottery Draw 1:00 p.m.
- Tender Opening 2:00 p.m.
- Builders' Draw 3:00 p.m.

You can get information packages and additional information at the Land Management Branch in Room 320 (3rd floor) of the Elijah Smith Building at 300 Main Street in Whitehorse. Call us at (867) 667-5215 or toll-free 1-800-661-0408, local 5215. Reach us online at: [www.emr.gov.yk.ca/landmanagement](http://www.emr.gov.yk.ca/landmanagement)



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