

**CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;  
25 words or less: no charge  
26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:  
classifieds@whitehorsestar.com

• Stop by our office at

2149-2nd Avenue, corner of  
2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**PROPERTY FOR SALE****OPEN HOUSE**

Sat-Sun. Jan 13-14 • 1-4 pm  
Unit 57-18 Azure Road

**\$349,900**

Call Carol @ 334-7333  
for more info.

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

*We Deliver*  
**667-4774**

**FOR RENT**

### Office/Commercial Spaces For Rent Immediately

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

### Wish you had a cabin by the lake?



Why not rent ours!  
foxbayretreat.com  
Tel: 867-668-4899  
info@foxbayretreat.com

**LARGE ROOM, FREE TV**, laundry & power \$800/mth. Available Jan. 1st. Call Turk at 667-6060.

**TWO STOREY CABIN** 30 minutes south of Whitehorse, oil monitor heater, no running water. Pets considered, private. Call 393-2728.

**LARGE ROOM IN** Porter Creek, available Jan. 1st, separate entrance, shared kitchen & bathroom \$800/mth + damage deposit. Call 334-4568.

**COUPLE OF FURNISHED** rooms, Porter Creek area, all amenities included with some shared areas. Call 633-2206 for more information.

**AUTO PARTS**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**FOUR WINTER TIRES** & steel rims 205-55/R16, 4 bolt pattern from Nissan Sentra, Goodyear ultra grip ice tires \$200. Call 335-7765.

**REC VEHICLES**

**CUSTOM MOTORCYCLES PACKAGE** \$22,000 2006 Harley Davidson 1250 Road King 22,000kms, Honda 750 Shadow, Hallmark 2 bike trailer with storage, man door, drive ramp. Call 335-7335.

### THE YUKON'S BEST PRE-OWNED VEHICLES!

CERTIFIED PRE-OWNED PROGRAM  
ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE MOTORS**

667.7866 WHITEHORSEMOTORS.COM

**1991 FORD TEMPO** as is, can be used for parts \$300/obo. Call or text 335-1148.

**2007 WHITE NISSAN X-terra**, 4x4, studded winter tires, vehicle is in nice shape, maintained at 200,000km's \$9000/obo, trades considered. Call 335-5646 or 334-9113.

**2010 FORD RANGER** crew cab, 4wd with canopy and 2 sets of tires, new winter studded, 133,000kms \$11,750/obo, trades considered. Call 335-5646.

**2011 BMW X5** automatic twin turbo charge diesel awd SUV, only 107,000kms, Command start, navigation back-up 360d camera, rear DVD players, sunroof \$27,500. Call 333-9020.

**2005 KIA SPECTRA**, 5 door hatchback, only 137,000kms, manual, great condition overall \$2750. Call 333-9020.

**1995 FORD RANGER** pick-up, with canopy & mechanical safety check \$1200. Call 689-9011.

**1999 GMC JIMMY** 4x4 in very nice condition, many options and upgrades. Winterized, starts easy, great rubber, glass. Call 334-8083.

**2015 TOYOTA COROLLA**, loaded, remote start, sunroof, heated seats, only 26,000kms, new winter tires mounted on rims \$16,500 firm. Call 334-8031.

**1986 FORD CUBE** van \$1200, 1991 Toyota Tercel \$700. Call 335-2060.

**MUSICAL INSTRUMENTS**

**TREVOR JAMES ALTO** saxophone, used in band for few years. Asking \$400. Call 334-3174.

**AUTOS**

### Centennial Motors & Soapys Carwash

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade** **SELL**  
**Consign**

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
Phone: (867)393-8100 • Fax: (867)393-8101

**GUNS & BOWS**

Licensed to buy, sell  
and consign rifles and ammo at:  
**G & R New and Used**  
1612-D Centennial Street  
393-2274

**JR CLOCK 17** carbine 9mm, falls under non-restricted. PAL required \$700. Call 335-2265.

**GUNS & BOWS**

**LH TIKKA T3** Lite in 338 Federal \$650, Winchester model 92 in 44 magnum \$550 prices firm. PAL required. Call 867-399-3791.

**BLACKHAWK SERPA HOLSTER**, left hand, carbon fibre for 1911 5" \$25. Call 668-6066.

**NON-RESTRICTED FIREARM SAFETY** course at Whitehorse Rifle Pistol Club January 27th, 28th. Call 667-6728 or 334-1688 for more info.

**AUTOS**

### ACCOUNTING & OFFICE ADMINISTRATOR

Whitehorse, Yukon, Canada

Start Date: February 2018

Icy Waters Ltd. is one of the premier Arctic Char farms in the world; dedicated to the development, growth, processing and sale of premium Arctic Charr and "Yukon Gold" Arctic Charr ova.

Icy Waters is looking for a keen individual looking to grow in a new role that is transitioning from an off-site location. The key objectives of the role are to ensure the long-term financial health of the company through timely recording and reporting of all financial transactions, as well as collaborating with managers and senior executives in decisions of a financial nature.

**Primary Functions:**

- Perform the general accounting function, from day-to-day bookkeeping activities to reporting financial results in a timely manner
- Conduct all administrative and HR aspects of the company
- Perform administrative and clerical functions

**Qualifications:**

- Minimum of 5 years managing accounting of a small business
- Accounting designation preferred, excellent written & spoken English
- Proficiency with online accounting software, Microsoft Word, Excel, Outlook, payroll and time tracking systems

For a complete job description of position, please go to [www.icywaters.com](http://www.icywaters.com)

SEND LETTER & RESUME TO: [recruit@icywaters.com](mailto:recruit@icywaters.com)

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**THE LUCKY DRAGON** Restaurant in Haines Junction is looking for experienced waitress NOC 6511 \$13/hr, Cantonese kitchen helper NOC 6711 \$15/hr, housekeeper NOC 0632 \$15/hr. Permanent full time position, available immediately, accommodation available. Fax resume to 867-634-2763.



## HELP WANTED

**Centennial Motors & Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**Centennial Motors Carwash Attendant - NOC# 6732****Permanent Full Time: 35 hrs. /wk. \$13.50/hr****Employment conditions:** early morning, day, evening, shift, weekend**Job requirements:** language english, secondary education (high) school graduation certificate or equivalent**Experience:** 7 months to less than 1 year**Security and Safety:** criminal record check

Must have own transportation

**Work conditions and physical capabilities:** attention to detail, standing for extended periods, bending, crouching, kneeling, physically demanding, repetitive tasks, fast-paced environment**Work site environment:** wet/damp**Personal suitability:** reliability, team player, excellent written communication, dependability, flexibility, excellent oral communication, effective interpersonal skills, client focus, organized**Equipment and machinery experience:** industrial vacuum cleaners, pressure washers**Specific skills:** operate cleaning machines, clean interior and exterior of motor vehicles, vacuum floors, shampoo upholstery, provide customer service, cleaning experience of automobiles and trucks**Apply by fax:** 867-393-8101**Or mail:** 91628 Alaska Highway Whitehorse, YT VIA 3E4**Or in person:** 91628 Alaska Highway Whitehorse, from 09:00 to 17:00.**SERVICE STATION ATTENDANTS**

(NOC 6621 D)

**Permanent Full-time – Shift work (35-40 hrs/wk)****Salary: \$14/hr DOE – 3 positions available****Job Description/Duties:**

- Vehicle knowledge
- Serving customers for purchases including gas, lotto, scratch tickets, tobacco products, hot/cold food, convenience store items, fishing licences
- Using machines to process payments and purchases such as interac machine, cash register, gas console, phone card console
- Providing customer service in many areas
- Processing end of shift cash balancing - which requires extreme accuracy each and every shift
- Excellent understanding of the English language, other languages are an asset

**Requirements/Qualifications:**

- No experience necessary, just willing to learn
- You are working with people during your entire shift, therefore you must enjoy working with people
- We are looking for long term employees and offer many benefits to our employees, such as medical, dental and optical, as well as a job performance bonus and educational assistance
- We can meet the needs of persons with Open Work Visas

Submit your resume by email, mail, fax or in person, 1pm – 6pm daily, ask for Pret.

Tags Food &amp; Gas

4221-4th Ave, Whitehorse Y1A 1K2

Fax: 867-633-6302 • Phone: 867-667-2203

Email: tagsfoodgas@gmail.com

**KITCHEN HELPER/FOOD COUNTER ATTENDANT**

(NOC 6711)

**Permanent Full-time – Shift work (35-40 hrs/wk)****Salary: \$16/hr DOE****Job Description/Duties:**

- Prepare, heat and finish simple food items
- Serve customers at counters including using a cash register, interac machine
- Use manual and electrical appliances to clean, peel, slice and trim food items
- Portion and wrap foods, package take-out food
- Stock refrigerators and coolers
- Keep records of the quantities of food used
- Wash, peel and cut vegetables for use in hot meals
- Prepare raw meat items for cooking and serving
- Prepare sandwiches, sausage rolls, dessert squares
- Clean and sanitize kitchen, including work surfaces, cupboards, storage areas, appliances and equipment
- Receive, unpack and store supplies in refrigerators, freezers, cupboards and other storage areas
- Remove kitchen garbage and trash
- Handle and store cleaning products
- Sharpen kitchen knives
- Sweep and mop floors
- Sanitize and wash dishes and other items by hand
- Scour pots and pans

**Requirements/Qualifications:**

- Weight handling up to 50 lbs.
- No experience necessary, just willing to learn
- You are working with people during your entire shift, therefore you must enjoy working with people
- We are looking for long term employees and offer many benefits to our employees, such as medical, dental and optical, as well as a job performance bonus and educational assistance
- We can meet the needs of persons with Open Work Visas

Submit your resume by email, mail, fax or in person, 1pm – 6pm daily, ask for Pret.

Tags Food &amp; Gas

4221-4th Ave, Whitehorse Y1A 1K2

Fax: 867-633-6302 • Phone: 867-667-2203

Email: tagsfoodgas@gmail.com



**Communication and  
Information Technology  
Coordinator  
Joint Secretariat  
Inuvialuit Settlement  
Region**

We want you to come and work with our diverse, energetic and dedicated family! The Joint Secretariat is seeking a highly motivated person to work as the Communication and Information Technology Coordinator (CITC). The CITC will be tasked with improving the visibility and accountability of the Joint Secretariat and the 6 IFA Committees it supports, while also ensuring the smooth operation of its IT infrastructure. Improved communications will be accomplished through creative uses of various message delivery means including print, web, social media and other tools. Maintaining the IT infrastructure will involve liaising with our off-site support provider in Whitehorse to ensure IT related issues are addressed quickly and effectively in-house. This position is for someone who has appropriate skillset and the drive to find creative solutions to improve JS communications and has a desire to deliver high quality IT service to a staff of 14-16 individuals.

The successful candidate will possess a post secondary Diploma or Degree in Marketing, Communications or equivalent and have one year experience related to Communication Technology that included creating, producing and managing promotional content using digital media. Experience in public relations, marketing and provision of basic desktop support in an office setting is considered an asset.

The position is based in Inuvik, N.W.T. and travel within the Inuvialuit Settlement Region is often required.

The successful applicant will report to the Office Manager, Joint Secretariat - Inuvialuit Settlement Region.

Preference will be given to qualified Inuvialuit applicants.

Salary will commensurate with the qualifications and experience of the successful candidate. The benefits package includes a Settlement Allowance of \$5,425, Housing Allowance of \$6,500, Pension Benefit of 6% of base salary (all benefits are per annum). There is also a Vacation Travel Benefit of \$4,000 after one year on the job. A detailed job description is available upon request

Closing Date: January 19, 2018

Applications should be sent to:

Peter Enitilo  
Joint Secretariat  
Box 2120  
Inuvik, NT XOE OTO  
Tel: 867 777-2828  
Fax 867 777-2610  
Email: officemgr@jointsec.nt.ca



**COMMITTEE PROGRAM  
MANAGER  
Joint Secretariat  
Inuvialuit Settlement  
Region**

We want you to come and work with our diverse, energetic and dedicated family! The Joint Secretariat (JS) is seeking a highly motivated person to support the coordination of wildlife management and environmental assessments as described in the Inuvialuit Final Agreement (IFA) as the 'Committee Program Manager' (CPM).

The CPM will develop approaches to ensure effective collaboration between IFA Committees with an eye to improving cost efficiency and transparency in relation to IFA Committee Operations. The position involves providing leadership and direction to a team of 8-10 technical staff; supporting IFA Committee operations; providing information and advice to the JS Executive Director; managing budgets and report writing; and other tasks related to a Senior Management position. Strong leadership and interpersonal skills coupled with good written, organizational, and analytical skills are essential. Familiarity and experience with financial management is considered an asset.

Applicants should have a minimum of an undergraduate degree or equivalent experience / qualifications relevant to the position as well as 6-8 years of progressive business / environmental / project management experience relevant to natural resource management is required. A solid understanding of the Inuvialuit Final Agreement as it relates to Sections 11-14 is necessary. Previous experience working with aboriginal land claimant or other aboriginal organizations in a leadership context is considered an asset, and applicants should be prepared to work in a diverse arctic setting.

The position is based in Inuvik, N.W.T. and travel within the Inuvialuit Settlement Region is often required.

The successful applicant will report to the Executive Director, Joint Secretariat - Inuvialuit Settlement Region.

Preference will be given to qualified Inuvialuit applicants.

Salary will commensurate with the qualifications and experience of the successful candidate. The benefits package includes a Settlement Allowance of \$5,425, Housing Allowance of \$6,500, Pension Benefit of 6% of base salary (all benefits are per annum). There is also a Vacation Travel Benefit of \$4,000 after one year on the job. A detailed job description is available upon request.

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Inuvik, NT XOE OTO  
Tel: 867 777-2828  
Fax 867 777-2610  
Email: officemgr@jointsec.nt.ca

## SERVICES

**Alcoholics Anonymous Meetings**

**SUNDAY**  
1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
7 p.m. Marble Group (OM) Hospital Boardroom

**MONDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
8 p.m. New Beginnings Group (OM) 6210 - 6th Ave.

**TUESDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
7 p.m. Juste pour aujourd'hui (OM) Fassy Building 4141B 4th Ave  
8 p.m. Ugly Duckling Group (CM) 6210 - 6th Ave.

**WEDNESDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
8 p.m. Porter Creek Step Meeting (CM)  
Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) 6210 - 6th Ave., Big Book Study.

**THURSDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
Grapevine Discussion  
7:30 p.m. Polar Group (OM) 6210-6th Ave Main Entrance

**FRIDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) 6210 - 6th Ave.

**SATURDAY**  
1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
2:30 p.m. Women's Meeting. WGH, Across from Emergency  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA 1-888-453-0142 • 24 hours a day • www.aa.org

## MISC FOR SALE

**New and  
used canoes  
and kayaks  
available!**

**Kanoe People  
867-668-4899**

**2010 2 PASSENGER** 250cc scooter, automatic, new cover, windshield, hardly driven, 400kms. Brand new condition \$2500. Call 333-9020.

**CHINESE SKY LANTERNS**, different colours, beautiful way to bring in the New Year \$3 each. Call 333-9020.

**ELASTIC TATTOO ARM** sleeves \$20 each, mix and match your tats with your t-shirts or mood. Will fit comfortably, stretchable, one size fits most. Call 333-9020.

**ICEFIELD WINTER BOOTS**, good to 50 below, size 10, like new \$100, rectangular mirror, approx. 3'x4', wooden frame \$50. Call 633-3117.

**CARHART WINTER COAT**, black, brand new, men's large \$100. Call 633-3117.

**IPHONE 5S 32GB** Bell Virgin, good condition with charge cord \$160. Call 334-6087.

*Please Don't  
Drink & Drive*

**Wetlands.**  
Nature's original  
water filter.

BECOME A MEMBER TODAY!



www.ducks.ca  
1-866-384-DUCK (3825)



## HELP WANTED

## Village of Carmacks Chief Administrative Officer



*Carmacks is a scenic community located at the confluence of the Nordenskiöld and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon.*

*Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation.*

Under direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labour relations, financial management and communication skills are essential
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities
- Knowledge of grant programs available
- Bylaw, policy and budget development and knowledge of territorial and federal statutes and regulations
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an asset

Salary commensurate with education and experience. A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by January 26th, 2018 addressed to:

Mayor Lee Bodie  
Village of Carmacks  
Box 113, Carmacks, YT Y0B 1C0  
Fax: 867 863 6606  
Email: [vocmayor@northwestel.net](mailto:vocmayor@northwestel.net)

## LEGAL



### PUBLIC NOTICE OF APPLICATION FOR LIQUOR LICENCE

☒ New Licence ☒ Existing Licence

New Licence Existing Licence  
TAKE NOTICE THAT 535717 Yukon Inc. of 2145 2nd Avenue Apt 510, is making application for or change(s) to Food Primary – All Liquor, Off-Premises, Liquor Manufacturer's - Brewery & Liquor Manufacturer's – Brewery Retail. (The applicant is also renovating the deck to expand the seating area.) liquor licence(s), in respect of the premises known as Woodcutter's Blanket situated at 112 Strickland Street in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, YT  
Y1A 4P9

no later than 4:30 PM on the 31st day of January, 2018 and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is January 12th, 2018.

The second time of publication of notice is January 19th, 2018.

The third time of publication of notice is January 26th, 2018.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll-free 1-800-661-0408 x 5245.



### REQUEST FOR TENDER

Sixth Avenue  
Reconstruction  
Underground Utilities  
& Surface Works

RFT 2018-0008

Closing February 2,  
2018 at 3:00:00 pm PT.

For more information  
visit [whitehorse.ca/  
procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

Did you win?  
Did you lose?  
Let us know!  
E-mail us at  
[sports@  
whitehorsestar.  
com](mailto:sports@whitehorsestar.com)

### REQUEST FOR PROPOSAL

#### QUANTITY SURVEYOR SERVICES FOR THE FRANCOPHONE SECONDARY SCHOOL PROJECT

Project Description:  
Quantity Surveyor Services for Francophone Secondary School Project.

Submissions must be clearly marked with the above project title. The closing date for submissions is February 1, 2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to David Greer at [David.Greer@gov.yk.ca](mailto:David.Greer@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download

documents at:

[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



### SITUATIONS WANTED

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**LOOKING FOR A housesit** for 1-2 months, I want to see Whitehorse. Call Iris at 780-916-4425.

**HOUSESITTER AVAILABLE YEAR** round, professional, non-smoking, non-partying, mature female, offering unequalled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

**HOUSESITTERS AVAILABLE, TEACHER** and partner Feb 1st onwards, short or long term. Have car, experience with pets and wood heating. Call Charlotte at 778-922-0807.

### PERSONALS

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatch yukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

### COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**WHITEHORSE COMMUNITY CHOIR** spring session registration and practice January 8th & 15th, 7:15pm at Whitehorse United Church. Try a session for free before joining.

## COMING EVENTS

**FH COLLINS SCHOOL** Council's regular council meeting is Tuesday, January 16th, 6:30pm in room 122. Everyone is welcome to attend.

**ANDREA'S CLOTHING CRAFTS** & more sale Jan 13th, 10am-3pm at the Days Inn. Clothes for children & adults, crafts, Avon, Tupperware, ban-nock & more.

**WHITEHORSE CONCERTS PRESENTS** The Bergmann Duo Saturday, January 13th at The Yukon Arts Centre. Pre-concert chat at 7pm, show starts at 8pm.

**YUKON HOG PRODUCERS** Association AGM Monday January 15th, 6-8pm at the Whitehorse Library meeting room. Call Colin Remillard at 667-2568 for information.

**Y.O.O.P. LADIES AUXILIARY** meeting is January 15th, 7pm at the Golden Age Society. Call 633-2446.

**AUDITIONS FOR THE** Guild's musical, The 25th Annual Putnam County Spelling Bee, January 14th and 15th, 7-10pm. Call Mary Sloan at 335-0943 for more info.

**YUKON BIRD CLUB** slide show and potluck at Hellaby Hall Thursday January 18th, 6pm. Bring your favourite 10 bird pictures on USB stick.

**INTRO BACHATA AND Salsa**, dance to the latest Salsa, Bachata & Kizomba music Saturday January 20th, 8pm-11pm at The Social House 102 Wood Street.

**DATE CHANGE, DEMOCRATS** Abroad Whitehorse Chapter's first pints and politics, Tues. Jan. 16th, 6-8pm at the Social House.

**TIBETAN BUDDHIST SCHOLAR**, Khentru Rinpoche, will be teaching in Whitehorse February 10th & 11th. For information go to [katogchokuling.org](http://katogchokuling.org). Suggested donation \$220, all are welcome.

**YUKON TERRITORIAL GREEN** Party AGM Thursday January 25th at Whitehorse Public Library. E-mail [yukongreenparty.ca](mailto:yukongreenparty.ca) for info.

**YUKON SCIENCE INSTITUTE** presents Changing glaciers, changing rivers an update from the St. Elias Mountains on Sunday, January 14th, 7:30pm, Beringia Centre. Free.

**DOWNTOWN URBAN GARDENERS** Society AGM Wednesday, January 17th, 6pm Whitehorse Public Library meeting room. Join the community gardening movement, all welcome, finger food potluck.

**FASSY PARENT CAREGIVER** Support meeting, Thursday January 25th, 6:30pm at FASSY. Come and learn what's happening for people with FASD in Yukon. Call 393-4948.

## LOTTERY

### WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

#### PICK 3

(Jan. 11) 077

#### EXTRA

(Jan. 11) 5401577

#### DAILY GRAND

(Jan. 11)

1, 11, 24, 35, 38

The Grand Number was 2

#### POKER LOTTO

(Jan. 11)

6H, JC, 2H, 6C, QS



### TIPS ON HOW TO WRITE A CLASSIFIED AD THAT SELLS

1. Use a **KEYWORD**. This immediately tells the reader exactly what it is you have to sell.
2. Make your description **CLEAR** and **FACTUAL**. State the year, make, model, color, size and tell what condition the item is. Also state the special features.
3. State the **PRICE**. Successful Classified advertisers have learned that the price in an ad helps increase the chances for results.
4. If there's a genuine sense of **URGENCY**, say so. The words, "We're Moving" or "Must Sell Fast" suggests that readers respond immediately.
5. Include your **PHONE NUMBER**. Classifieds get results fast and often generate immediate sales. If you cannot be available to answer the phone at all times, be sure to specify special calling times such as "after 6PM" or "before 11AM".

If you need assistance ask one of our friendly  
AD-VISORS to help you word your ad.

**668-2002**



### 2018-2019 Call for Proposals

The Yukon Fish and Wildlife Enhancement Trust is a public registered charity with the objective to:

**"Restore, enhance and protect fish and wildlife populations and their habitat in the Yukon, so as to achieve the objectives of Chapter 16 (Fish and Wildlife) of the Umbrella Final Agreement including initiating, sponsoring, funding, directing and carrying out measures to achieve those objectives".**

The Trust is accepting project proposal submissions that meet the Trust's objective and are prepared according to the Trust Proposal Guidelines, which may be obtained at <http://yfwet.ca/>. A total of approximately \$180,000 is available for this Call for Proposal. Requests up to a maximum of \$15,000 are encouraged, however, a higher amount may be considered.

**DEADLINE:** Proposals submitted electronically by 4:00 p.m. **March 1st, 2018.**

**For more information or to submit a proposal - email:** [info@yfwet.ca](mailto:info@yfwet.ca)

**Trust's Mailing Address:**

P.O. Box 31022, Whitehorse, Yukon, Y1A 5P7

**Physical Address:**

409 Black Street (2nd Floor), Whitehorse, YT.

**Phone:**

Janice Sibbeston, Trust Manager at (867) 335-9422

As a registered charity we welcome all donations. The Trust shall provide donors with a charitable tax receipt, recognition on our website and on our widely distributed free calendar. 100% of donation dollars are spent directly on fish and wildlife projects.

Get rid of that old computer!

Advertise it in the

**WHITEHORSE  
DAILY STAR**  
Established 1900 - Yukon Territory





## LEGAL

**REQUEST FOR QUALIFICATIONS****REQUEST FOR QUALIFICATIONS (RFQ) : MECHANICAL CONTRACTORS**

Project Description: The Department of Highways and Public Works is seeking to establish pre-qualified vendors for a planned future procurement to A list of Contractors qualified to perform Plumbing and Heating installations.

Submissions must be clearly marked with the above project title and will be received at the Procurement Support Centre, Department of Highways and Public Works, Suite 101-104 Elliott Street, Whitehorse, Yukon (867) 667-5385.

The closing date for submissions is before 4:00:00 PM on **February 1, 2018**.

Technical questions may be directed to Darryl Froese at (867) 667-3089.

**Interested parties may obtain information from [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)**

**Yukon**  
Highways and Public Works

*Wear Your  
Seat Belt  
at All Times!*

**REQUEST FOR PROPOSAL****COLLECTION AND TRANSPORTATION OF ELECTRONIC AND ELECTRICAL WASTE (E-WASTE)**

Project Description: Collection of electronic and electrical waste from Operations and Programs' solid waste facilities within the Yukon and transportation to an approved electronic and electrical waste recycling facility outside the Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 25, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenna Rooney at [jenna.rooney@gov.yk.ca](mailto:jenna.rooney@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**  
Community Services

**EXPRESSION OF INTEREST****ENERGY AND CONTROLS UPGRADE - ELIJAH SMITH ELEMENTARY SCHOOL**

The Department of Highways and Public Works is requesting information.

The department of Highways & Public Works is requesting information from interested parties for the Energy and Controls upgrade at Elijah Smith School.

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any.

Submissions must be clearly marked with the above project title and will be received at:

Electronic copies may be sent by e-mail to Ben Hancock, [ben.hancock@gov.yk.ca](mailto:ben.hancock@gov.yk.ca), (867) 667-8189.

The closing date for submissions is before 4:00:00 PM on **January 31, 2018**.

Technical questions may be directed to Ben Hancock at (867) 667-8189.

**Interested parties may obtain the information package from [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/) or by contacting the Procurement Support Centre 867-667-5385.**

**Yukon**  
Highways and Public Works

**REQUEST FOR PROPOSAL****OFFICIAL COMMUNITY PLAN & ZONING BYLAW REVIEW & REWRITE**

The Village of Haines Junction is seeking proposals from qualified consultants to lead the comprehensive review and rewrite of the Village's Official Community Plan (OCP) and accompanying Zoning Bylaw. Both of these will guide the community, Mayor, and Council over the next 10, 15, 25 years.

The successful proponent will possess expertise in community planning, experience with the unique characteristics of a northern Yukon community, the ability to identify and work with a diversity of working styles, coordinate and facilitate the public engagement processes, and create a strategic OCP and implementation documents which will provide measurable outcomes and are suitable for public review and presentation.

Consultants are invited to submit a proposal including an outline of their experience and qualifications in performing work directly related to the services required, a detailed project plan describing the approach to be taken, a sample of previous work and references.

**\*\*Prior to submitting a proposal, please review the full RFP on our website at:**

<http://www.hainesjunctionyukon.com/index.php/village-services/jobs-tenders-rfps>

The Village of Haines Junction will receive proposals until January 29, 2018, to the Municipal Office, Box 5339, Haines Junction, Yukon Territory Y0B 1L0. E-mailed proposals (in Word or pdf) are accepted at [cao-vhj@northwestel.net](mailto:cao-vhj@northwestel.net). Please include OCP & Zoning in the subject line. Any questions can be directed to Cathy Clarke, CAO for the Village of Haines Junction, Phone: (867) 634-7100.

**PUBLIC TENDER****ESTABLISH STANDING OFFER AGREEMENT[S] FOR JANITORIAL & GENERAL HARDWARE PRODUCTS**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 1, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to GERMAINE GEORGE at [GERMAINE.GEORGE@GOV.YK.CA](mailto:GERMAINE.GEORGE@GOV.YK.CA).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**  
Highways and Public Works

*1902 News from the Whitehorse Star*

**The "Short Man" Captured**

Dawson, Feb. 28 – Wm. Brophy, the "short man" in the Dominion gambling house holdup which occurred here last fall, and for whom a reward of \$500 was offered, was captured last midnight at a roadhouse eight miles from Dawson on Bonanza Creek by four N.W.M.P.

He carried a rifle, but had no chance to use it as the police jumped on him from behind. In the scuffle that ensued Brophy was shot, but not dangerously. He was brought to Dawson and placed in jail this morning. All three men connected with the robbery (Tomelin, Harris, and Brophy) are now in custody.

Brophy held up a man on Bonanza four nights ago, robbing him of four ounces of gold dust, and it was from a description of the robber, given by the victim, that Brophy's whereabouts became known.

*The Semi-Weekly Star,  
Saturday, March 1, 1902*

*Cousin,  
we need  
to talk*



We share almost 99% of our DNA. We still have so much to learn from each other. But without your help, deforestation, poaching, and war will wipe us out in the wild in as little as 15 years.



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