# **CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: no charge 26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002 • Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

Stop by our office at
 2149-2nd Avenue, corner of

2nd Avenue & Strickland Street
\*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

- EVERY DAY -

classifieds@whitehorsestar.com • 668-2002

# **BUSINESS ADS**

• Daily - \$8.50 first 25 words, 26-40 Words - \$12.00

Volume Ad Rate: 25 Words or less 1 Week ... \$36.00 (5x) 1 Month ... \$118.00 (21x) 26 to 40 Words 1 week ... \$47 (5x) 1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m. 2 business days prior to publication date.

# **For Rent**

# Office/Commercial Spaces For Rent Immediately

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/ reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/ board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

2009 CROSSROADS, 26' 5th

wheel trailer, one slide, 3 piece

bath, a/c, lots of storage. Mint con-

dition \$20,000/obo. Call 667-6407.

1998 CENTURION 8' camper,

head in sleeper, oven, stove,

heater, toilet, outdoor shower.

Very good condition, seldom used.

in Tagish \$4500. Call 333-2489.

MOTORHOME FACTORY TOY-OTA with dual, hens teeth model,

sleeps 6. Needs TLC \$3000/obo.

Call Saturday, Sunday or Tuesday

2013 EVERLITE 26' trailer, fridge,

stove freezer, shower, queen bed,

TV. Leather seats and pull out

couch, a/c \$27,000. Call 633-3113.

2003 HARLEY DAVIDSON Elec-

tra Slide ultra classic \$14,500. Call

1981 TRAVEL TRAILER, very

good shape, shower, bath tub,

everything works. Call 689-8487.

2008 27'8" TOY hauler, V nose,

generator, TV in & out

POLARIS RMK 800 snowmobile,

new track & belts, well maintained.

Runs great, fast machine, hot deal

Vista RV, only 21,000 miles, great

deal for this low mileage, available

for quick sale \$58,000. Call 633-

1993 COACHMEN 29' class A

motorhome, 454 Chev motor, Air

ride, 1000 watt inverter. Ready to

**Autos For Sale** 

2007 CHEV 2500HD crew cab

4x4, great unit, 190,000kms, many

options, trailer tow. Fully serviced,

2014 FORD FOCUS Titanium,

XR7, 153,000kms, never winter

driven, in excellent condition

1954 GMC 1 ton deck truck, 5 win-

dow, hydraulic motor & transmis-

sion, both rebuilt. Project truck

needs to be built. Call 333-6332

1991 FORD, 306 cylinder, stan-

dard, air shocks & 10' camper with

stove, fridge, furnace & washroom

2012 DODGE JOURNEY awd.

leather, summer and winter tires

on rims. Excellent condition

\$17,500/obo. Call 333-0186.

500kms \$12,500, 1997 Cougar

brakes

\$5400 Call 334-3160

or message at 633-6332.

\$3700/obo. Call 633-5041.

\$13,500/obo. Call 633-4311.

battery

go. Call 633-3257.

asking \$2000. Call 334-7535. 2009, 30' CLASS A Winnebago

\$18,500/obo. Call 335-3243.

at 332-1313.



**FURNISHED ROOM WITH** queen bed, tv & cable, shared kitchen and laundry \$600/mth. Call 334-3456.

PRIME OFFICE COMMERCIAL space available downtown. Newly renovated, ground floor, 2 offices, each 150sq ft, top floor, 2 offices 297sq ft & 228sq ft. Call 668-3945.

DOWNTOWN 3 BEDROOM upstairs of a house, excellent light, very convenient location, nonsmoking, no pets, references required \$1800/mth utilities included. Available July 1st. Call 667-7778.

# **Property For Sale**

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

# **Mobile Homes**

**TWO BEDROOM, 1** bathroom trailer, Toyo stove, fenced yard \$49,000. Call 456-7327, noon-3pm.

# **Wanted To Rent**

STOMPIN TOM CONNERS pal Sam is in need of a 1 bedroom apartment with parking. Call 667-2018

# Recreational Vehicles

2009 ADVENTURER CAMPER, 8'6", dinette slide, excellent condition \$14,000. Call 333-0285 or 333-0290.

LUND ALUMINUM 16' boat, 30hp Johnson motor and Highliner trailer \$6000/obo. Call 667-6772.

**2008 KLR 650CC**, 29,000kms, new tires, no issues \$2300. Call 336-4887.

# Centennial Motors & Soapys Carwash

**Autos For Sale** 

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

BUY

Trade

SELL

# Consign

Visit Our Website: www.centennialmotors.com Phone: (867)393-8100 • Fax: (867)393-8101

# THE YUKON'S BEST PRE-OWNED VEHICLES!

# CERTIFIED PRE-OWNED PROGRAM ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- Car Proof verified report
- Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

# DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

# WHITEHORSE MOTORS

**667.7866** WHITEHORSEMOTORS.COM

# 2009 CHEV UPLANDER excellent condition 2nd and 3rd row removable \$7900/obo, 2002 Dodge Stratus 2 door coupe \$1600/obo. Call 334-3456. 1996 PONTIAC TRANSPORT, 6

1996 PONTIAC TRANSPORT, 6 passenger, 2 spare tires, good rubber all around, good for camping. Will trade for a small 4x4 pick-up. Call 689-9894 or 334-8416.

1985 CHEV SUBURBAN 305 auto, engine & transmission good, truck not so good \$600. Call 333-5958.

1990 SL 500 Mercedes sports car, runs great, low kms, 2000 F150 half ton pick-up, good condition a little rust, black, runs well. Call 668-1060 for info.

1997 TOYOTA CAMRY, great condition, no dents, sunroof, black. Call 668-1060 for more details.

2013 SUBARU IMPREZA sport model, available at end of June, low mileage \$16,500. Call 633-5215 **1989 CADILLAC DEVILLE**, sedan, good addition, runs great. Asking \$2000. Call 334-1935.

2003 SPORT LIBERTY Jeep, blue, excellent condition, no accidents, runs great, tow hitch. Call 668-1060 for more details.

**2005 BLACK NISSAN** Altima 3.5 SE, 157,000kms, great running condition \$6900/obo. Call 322-2404.

2012 DODGE GRAND Caravan SE APV, 187,000kms, loaded, \$13,900/obo. Excellent condition. Call 322-2404.

**2007 GRAND CARAVAN** 110,000kms, stow n' go seats, good running order, asking \$5700. Call 667-2480 evenings.

**2015 CHRYSLER TOWN** and Country van, light grey, fully loaded, immaculate, low mileage 23,500kms, under warranty, new snow tires on rims, back-up camera \$32,990. Call 332-2299.

**2010 GMC SIERRA** 3500, 1 ton, crew cab, stake & rack deck \$17,000. Call 333-6322 or 633-6322.

# **Auto Parts**

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

YANMAR SINGLE CYLINDER diesel engine 9.1hp, 6.8kw \$1000. Call 333-5958.

SET OF ELECTRICAL controlled mirrors with defrost from GMC 2500HD truck \$200. Call 333-0451.

2015 DODGE RAM 1500, like new parts, complete exhaust system, manifold, catalytic converter, pipes, muffler stainless steel tips \$1750/obo. Call 334-7535.

**2015 DODGE RAM** like new parts, front struts \$230 per set, upper control arms left & right \$250 per set. Call 334-7535.

2015 DODGE RAM like new intake manifold \$375, front tow hooks \$150 per set, plastic decorative engine cover \$125. Call 334-7535.

8' SPACEKAP SERVICE body \$3500/obo, Dodge 1 ton dually SLT service box, early to mid 2000's \$500/obo. Call 333-5958.

# **Furniture**

KING MATTRESS, LUXURY, firm, very good condition \$100. Call 633-3114, leave message.

**LEATHER** LOVESEAT, RECLINER type, like new, rarely used \$300/obo. Call 667-6772.

SINGLE CAPTAINS BED, with bookshelf headboard, mirror, chest of drawers & bedding \$500. Call 333-9966.

MODERN, WHITE, TOP grain leather Natuzzi sofa 84lx39dx33"h, 3 years left on protection plan. Excellent condition \$900. Call or text 689-9086.

FOUR PIECE SOLID wood bedroom set, with round mirror, 2 side tables and chest of drawers \$1500. Call 333-9966.

COMPLETE OFFICE WORK station with over head lighted cabinets, locks and side table, oak finish. Asking \$125. Call 334-3456.

SOLID MAPLE DINING set, 5 chairs, a leaf, will seat 8, excellent condition and chairs recently recovered \$800. Call 689-9086.

FOUR PIECE KROEHLER living room set, chesterfield, loveseat, chair & ottoman. Call 667-2705.

# **Help Wanted**



# McDonald's Whitehorse

Now Hiring!

# Full-Time Food Service Supervisor – NOC 6311

McDonald's Restaurants in Whitehorse, Yukon is currently looking for a Food Service Supervisor.

A successful candidate will have at least 1 year of previous Management experience in a fast food restaurant or equivalent.

Annual salaries starting from \$29,000.00 or \$13.86 per hour, depending on experience as well as an annual bonus payout of \$4000.00 based on individual performance. Completion of secondary school is usually required.

Completion of a community college program in food service administration, hotel and restaurant management or related discipline or several years of experience in food preparation or service are required

Please apply online at www.mcdonalds.ca/careers

i'm lovin' it

# **Help Wanted**

Socio-economic Assessment Board

Be a part of one of Canada's most dynamic environmental and socio-economic assessment processes; working with an energetic, progressive organization. We are dedicated to the well-being of our employees and encourage their personal and professional development.

YESAB is an independent, arms-length body responsible for carrying out the assessment responsibilities under the Yukon Environmental and Socio-economic Assessment Act (YESAA).

Our commitment is to be an impartial, effective and efficient organization that provides assistance to all involved in the assessment process.

# FINANCE & ADMINISTRATION CLERK

**Head Office - Whitehorse** 

Part-time (25 hours biweekly)

One year term

Located in Whitehorse, this position reports to the Finance and Administration Manager and is responsible for providing a range of financial and administrative support. Knowledge of accounting, including familiarity with Sage/AccPac accounting software systems, is required.

The hourly salary range for this position is \$27.47 - \$31.54.

If you feel you have the qualifications and desire to meet the challenges of this exciting opportunity, please apply by forwarding a cover letter and résumé which clearly demonstrate how your background and experience make you the ideal candidate for this position.

A comprehensive job description is available at:

YESAB Head Office, Suite 200 – 309 Strickland Street, Whitehorse or on our website at www.yesab.ca.

Please submit applications to: Finance and Administration Manager, YESAB Suite 200 - 309 Strickland Street, Whitehorse, YT Y1A 2J9 Ph: 867.668.6420 Fax: 867.668.6425 or email to yesab@yesab.ca Toll free: 1.866.322.4040

Applications must be received by end of day July 9, 2017.

#### KIDS! GREAT PART-TIME job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774

PHO 5 STAR is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-

THE LUCKY DRAGON Restaurant in Haines Junction is looking for experienced waitress NOC 6511 \$13/hr, Cantonese kitchen helper NOC 6711 \$15/hr, housekeeper NOC 0632 \$15/hr. Permanent full time position, available immediately, accommodation available. Fax resume to 867-634-

# **Wanted To Buy**

**LOOKING FOR 1996-2000** Dodge Caravan for parts. Call 335-1681.

# **Situations Wanted**

HOUSESITTER AVAILABLE YEAR round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

CARPENTER, 20 YEARS renovations, flooring, finishing, doors, trim, cabinets, drywall, waiting. Call Joe at 667-7453.

# Miscellaneous For Sale

**KOMATSU ELECTRIC PALLET** jack, self contained charging system 24V \$2500/obo. Čall 333-

**BOOKS, TED HARRISON** Painting Paradise books, soft cover \$50, retail \$80, limited edition signed hard cover \$300, retail \$500. Call 633-4311.

TWO AIRCAST WALKING boots, Air select standard, size 10 to 13. Call 334-7589.

# <u>Miscellaneous</u> For Sale

**GOLIGHT, BRAND NEW**, 360 rotating spot light, 12v, remote, control, hard wired \$200. Call 333-

DELTA MITER SAW complete with Sumona folding stand \$300, 4' folding table \$25. Call 333-0451.

CORNER ELECTRIC FIRE-PLACE unit to give away, must be able to pick-up, also 2 floor lamps. Call Doug at 336-3306.

HOUSE PLANTS TO give away, many but not all, must have transport. Call Doug at 336-3306 to make an appointment.

20' CONTAINER, BUILT in storage shelves \$1750/obo plus moving costs, Chubb file safe on wheels, very heavy \$400/obo. Call or text 332-2370.

TREES, SHRUBS, PURPLE Lilacs, Honey Suckle, Mayday, Sea Buckthorn, Potentilla, Caragana, Birch, and perennial flowers. Starting at \$5 to \$100. Call 668-

7000 OSBURN PELLET stove, heating capacity 1000-2800sq ft. Call 633-6439 for details.

# **Sports Equipment**

WHITEWATER INFINITY KAYAK 11.5', paddle, floatation bags, helmet \$500/obo, elliptical trainer machine cardio style, barely used \$600/obo. Call 633-4311.

FRONT WHEEL ONLY rim tire bike 26"x4" complete \$100. Call

TWO SETS OF golf clubs and bags, one left the other right. Ample golf balls with each set \$100 each. Call 633-3113.

NEW 16' OLD Town, camper model, used only once \$1000. Call 332-3119.

# **Lost & Found**

FOUND: iPAD AND European soccer sweatshirt at Vanier school soccer fields Sat. May 17th. Call 667-2161 to identify.

# **Lost & Found**

LOST: ORANGE OUTBOUND backpack between 2nd & 3rd Ave or Main St & 3rd ave. Call 333-

**LOST: MAN'S NUGGET** bracelet on Friday, reward offered. Call Doug cell 778-772-1215 or home 660-5570.

# Pets

20 GALLON FISH tank and all the accessories, but no fish \$75. Call 667-2688.

# **Personals**

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences confidentiality sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

# Livestock

**HESTON 540 ROUND** baler field ready, like new. Call 393-3477.

# **Garage Sales**

PORTER CREEK

56 TAMARACK DRIVE Sat. June 24th, 9am-1pm. Boys wear, maternity wear, toys, kitchenware and other things.

1204 PINE ST. Friday June 23rd, 6:30-8:30pm & Saturday June 24th, 8:30-12:30. All sorts of stuff. RIVERDALE

31 ALSEK ROAD Saturday, June 24th, 9am-noon. Household items, jewellery, shelf, clothing, kid bike etc, very cheap.

# **Garage Sales**

18 BLANCHARD ROAD, Sat. June 24th, 9am-1pm. Dell computer & printer, gamer head sets, bicycles, kids stuff & household

MARSH LAKE

LOT 8 SOLITUDE Drive Sat. June 24th, 10am-3pm. Reno material, table & 4 chairs & much more. Rain or shine, watch for signs.

COPPER RIDGE

**2 CARNELIAN COURT Saturday** June 24, 9am-1pm. Lots of children's items, 0-5 years, housewares, odds & ends.

86 SANDPIPER DRIVE, Saturday, June 24th, 9am-12pm. Baby boy items, baking supplies, household, men's & women's clothes, bedroom furniture, etc. Cancelled if raining.

**DOWNTOWN** 

504 ALEXANDER ST. June 24th, 9-noon. Builders sale. lumber. doors, tools and equipment, children's stuff, Valentus & Seacret minerals from the Dead Sea prod-

805B BLACK STREET Sat. June 24th, 9am-11am. Moving out sale, furniture, home decor, kitchen, clothing etc.

# **Coming Events**

**ESCARPMENT PARKS SOCI-**ETY AGM July 12th, 5:30pm at Cook Street Park. Yummy bbg after record breaking fast meeting. All welcome. Call 393-2977 for info

**PUBLIC CONSULTATION FARO** Mine Remediation Project Wednesday June 28th, 6-8pm at Coast High Country Inn, room A.

**SOLSTICE SAINT-JEAN JUNE** 24th, 4pm-12am Shipyards Park, the summer celebration welcomes Constellation francophone bringing together artists from across Canada. Free. solstice.afy.yk.ca

**CELEBRATE CANADA 150** at Carcross July 1st, midnight swim at the pool from 10pp-12am. Parade at 11am followed by a bbq.

SHAOLIN WUSHU MASTERS coming to Whitehorse from China Sat July 29th, 7pm & Sun July 30th, 2pm & 7pm at the Yukon Arts

# **Services & Repairs**

# Alcoholics Anonymous Meetings

1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance 7 p.m. Marble Group (OM) Hospital Boardroom

12 noon Joy of Living (OM) 305 Wood St., back entrance 8 p.m. New Beginnings Group (OM) 6210 - 6th Ave.

12 noon Joy of Living (OM) 305 Wood St., back entrance 7 p.m. Juste pour aujourd hui (OM) Fassy Building 4141B 4th Ave

 $8\ \text{p.m.}$  Ugly Duckling Group (CM) 6210 - 6th Ave.

WFDNFSDAY 12 noon Joy of Living (OM) 305 Wood St., back entrance 8 p.m. Porter Creek Step Meeting (CM)
Our Lody of Victory, 1607 Birch St., Porter Creek
8 p.m. No Puffin' Group (CM) 6210 - 6th Ave., Big Book

THURSDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance 7:30 p.m. Polar Group (OM) Sarah Steele Buildina -

609 Steele St., Main Entrance FRIDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance Big Book Discussion 1:30 p.m. Yukon Unity Group, #4 Hospital Rd. 8 p.m. Whitehorse Group (OM) 6210 - 6th Ave.

SATURDAY

1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance

2:30 p.m. Women's Meeting. WGH, Across from Emergency
7 p.m. Hospital Boardroom (OM)

OM – Open Mixed (Includes anyone) CM – Closed Mixed (Includes anyone with a

desire to stop drinking) AA 1-877-364-7277 • 24 hours a day • www.aa.org

www.whitehorsestar.com

# **Services & Repairs**



We can do it ALL plus prep work Free Estimates

# **PouRite Concrete Construction**

Commercial - Residential Driveways, sidewalks, garages, Industrial slab

41 years in the business so let's Pour it Rite

867-334-5969 or 867-633-3501

For all your concrete needs big or small

# Legal



#### **PUBLIC NOTICE** OF APPLICATION FOR LIQUOR LICENCE

☑New Licence □Existing Licence TAKE NOTICE THAT 535717 Yukon Inc. of 2145 2nd Avenue, Unit 510 Whitehorse, Yukon Y1A 1C5, is making application for or change(s) to Food Primary – All and Off Premise liquor licence(s), in respect of the premises known as Woodcutter's Blanket Bar situated at 2151 2nd Avenue in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President

Yukon Liquor Corporation
9031 Quartz Road
Whitehorse, YT, Y1A 4P9
no later than 4:30 PM on the 28th
day of June, 2017 and also serve
a copy of the objection by
registered mail upon the applicant registered mail upon the applicant.

The first time of publication of notice is June 9, 2017.

The second time of publication of notice is June 16, 2017.

The third time of publication of notice is **June 23**, **2017**.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll-free 1-800-661-0408 x 5245

# PUBLIC TENDER

# **DEMOLITION UNITS** 851500 & 851600, CARMACKS, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is July 13, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at robert.kostelnik@gov.yk.ca.

Site Visit July 5, 2017 at 11:00 am. All tenders and proposals

are subject to a Compliance Review. The highest ranked or lowest priced submission may not

necessarily be accepted. View or download documents at: www.hpw.gov.yk.ca/tenders/



# PUBLIC TENDER

# **ROADWAY RESTORATION AND** DRAINAGE **IMPROVEMENTS** KM 464.6 KLONDIKE HIGHWAY #2 YUKON 2017-2018

Project Description: The project includes removing and stockpiling existing guiderail, posts, blocks and hardware; removal and stockpiling existing corrugated outfall drains and hardware; scarifying existing road surface; re-establishing embankment side slopes; re-establishing ditches with rock weirs, removal and disposal of existing culvert; installation of culvert and rip rap; grading of scarified roadway to establish new subgrade surface; construction of 200 mm Granular "A" base course; supply and installation of catch basins and ancillary drainage works; and re-installation of W-beam guiderail and gutter boards.

Submissions must be clearly marked with the above project title. The closing date for submissions is July 10, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Dick Stilwell at dick.stilwell@gov.yk.ca.

This project is being funded through the Government of Canada's Building Canada

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest oriced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/tenders/



Please Don't Drink & Drive

# Legal

# **PUBLIC TENDER**

#### **HAINES JUNCTION INFRASTRUCTURE UPGRADES** - PHASE 1

Project Description: Removal and replacement of existing water and sanitary sewer infrastructure and related surface works improvements.

Submissions must be clearly marked with the above project title. The closing date for submissions is July 12, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Nick Rodger at

nick.e.rodger@gmail.com. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# **PUBLIC TENDER**

#### **EXTERIOR ENERGY UPGRADE UNIT** #260800 & #260900 ROSS RIVER, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is July 6, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at chris.gladish@gov.yk.ca.

Site Visit June 27, 2017 at 2:00 pm.

All tenders and proposals re subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# PUBLIC TENDER

## STANDING OFFER AGREEMENT FOR THE PURCHASE OF SUPPLIES AND **PARTS FOR** VARIOUS WATER TREATMENT **PLANTS**

Submissions must be clearly marked with the above project title. The closing date for submissions is July 12, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jo-Anne Tingley at

joanne.tingley@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# **PUBLIC TENDER**

#### WHISTLE BEND **SUBDIVISION IRRIGATION**

Project Description: Construction of an irrigation system in Whistle Bend.

Submissions must be clearly marked with the above project title. The closing date for submissions is July 11, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ron Bramadat at

ron.bramadat@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the

Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/



Please Don't Drink & Drive



# OF APPLICATION FOR LIQUOR LICENCE

☑New Licence ☐Existing Licence TAKE NOTICE THAT Matthew David Waugh of 43 Kluane Cr., Whitehorse, Yukon, Y1A 3G6, is making application for or change(s) to Liquor
Manufacturer's - Brewery licence and Liquor
Manufacturer's Retail - Brewery

liquor licence(s), in respect of the premises known as Deep Dark Wood Brewing Company situated at 2A Collins Lane in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to: President

Yukon Liquor Corporation 9031 Quartz Road Whitehorse, YT, Y1A 4P9 no later than 4:30 PM on the 12 day of July, 2017 and also serve a copy of the objection by registered mail upon the applicant. The first time of publication of notice is June 23, 2017. The second time of publication of notice is June 30, 2017.

The third time of publication of notice is **July 7**, **2017**. Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll-free 1-800-661-0408 x 5245.

# REQUEST FOR **PROPOSAL**

#### CITY OF DAWSON WATER MAIN AND **SANITARY SEWER UPGRADES**

Project Description: Design of approximately 1300 meters of sanitary sewer and water main upgrades, as well as relevant geotechnical, roadway, and drainage design.

Submissions must be clearly marked with the above project title. The closing date for submissions is  $\tilde{J}uly$  11, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre. Department of Highways and Public Works, Suite 101 - 104 Elliott Street. Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Elise Bingeman at

elise.bingeman@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



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The Whitehorse STAR



# **CITY OF DAWSON TENDER NOTICE**

The City of Dawson will be accepting sealed bids for the:

# **Potable Water Delivery Tender**

The following Tender Packages are available for Pickup at the City Office or will be emailed upon request.

Sealed Bids, in accordance with the terms and conditions of the tender, are to be delivered to The City of Dawson Office located at:

> 1336 Front Street Box 308 Dawson City, YT Y0B 1G0

No later than 4:00 pm June 30th, 2017.

The City of Dawson reserves the right to accept or refuse any or all bids.

For additional Information, please contact: Marshall Lang, at 993-7400 Ext 415 or email at cfo@cityofdawson.ca

Dawson City - Heart of the Klondike

# PUBLIC TENDER

#### **DECKS** REPLACEMENT, 2101 CENTENNIAL ST., WHITEHORSE

Submissions must be clearly marked with the above project title. The closing date for submissions is July 13, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Bill Greer at

bill.greer@gov.yk.ca. All tenders and proposals are subject to a Compliance Review

The highest ranked or lowest priced submission may not

necessarily be accepted. View or download

documents at: www.hpw.gov.yk.ca/tenders/





# **NOTICE** LOT 226 - MARWELL INDUSTRIAL AREA

All individuals who have vehicles or machinery on lot 226 in the Marwell Industrial Area of Whitehorse must remove their vehicles and machinery by MONDAY, JUNE 26, 2017.

The clean-up of lot 226 will begin on Monday, June 26. All auto-wrecks, machinery and debris will be removed during the clean-up.

Kwanlin Dün First Nation is not responsible for any vehicles or equipment left on the property once the clean-up begins.

For more information please contact John Pattimore at (867) 633-7800 ext.117 or email john.pattimore@kdfn.net

# **Coming Events**

YUKON ORIENTEERING ASSO-CIATION July 5th meet on War Eagle map. Register 6pm first pullout on right Fish Lake road. For info see yukonorienteering.ca

PORTER CREEK COMMUNITY Association meeting Monday, July 10th, 5:15pm at Guild Hall. All Welcome, come show your support. Call 633-4829 for info.

SUMMER GUN SHOW July 29th at the Gold Rush Inn. Call Donovan at 667-2278 if interested

Slives here.

There's one thing you can predict in life. MS makes life unpredictable.



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# Legal

# EXPRESSION OF INTEREST

## ART APPRAISALS FOR THE DEPARTMENT OF TOURISM AND CULTURE

The Department of Tourism and Culture is requesting information.

The Department of Tourism and Culture is requesting information from interested parties for the supply of art appraisals for Government of Yukon Art Collections.

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any.

Submissions must be clearly marked with the above project title and will be received at:

Electronic copies may be sent by e-mail to Geneviève Gagnon, Acting Art Curator, genevieve.gagnon@gov.yk.ca, (867) 667-5858.

The closing date for submissions is before 4:00:00 PM on **July 20, 2017**.

Technical questions may be directed to Geneviève Gagnon, Acting Art Curator at (867) 667-5858

Interested parties may obtain the information package from www.hpw.gov.yk.ca/tenders/t ms.html or by contacting the

Procurement Support Centre 867-667-5385.

# PUBLIC TENDER

# STANDING OFFER AGREEMENT (SOA) FOR INDUSTRIAL FASTENERS AND STANDARD HARDWARE

Submissions must be clearly marked with the above project title. The closing date for submissions is July 10, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at

jenny.richards@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# EXPRESSION OF INTEREST

# EXPRESSION OF INTEREST - NEW FRANCOPHONE SECONDARY SCHOOL CONSTRUCTION, WHITEHORSE, YUKON

The Department of Highways and Public Works is requesting information.

General Contractors and Design Consultants are invited to attend a brief, informal information gathering session regarding the construction and related activities of a new school, to be located on the Riverdale Educational Reserve in Whitehorse

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any.

Submissions must be clearly marked with the above project title and will be received at:

Electronic copies may be sent by e-mail to Peter Blum, peter.blum@gov.yk.ca, (867) 667-5138.

The closing date for submissions is before 4:00:00 PM on **June 28, 2017**.

Technical questions may be directed to Peter Blum at (867)

Interested parties may obtain the information package from www.hpw.gov.yk.ca/tenders/t ms.html or by contacting the Procurement Support Centre 867-667-5385.



# PUBLIC TENDER

#### POTABLE WATER TESTING

Project Description: Chemical Analysis of provided water samples.

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 10, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Blair Rawlings at

blair.rawlings@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the

Review performed by the Procurement Support Centre. The highest ranked or lowest

priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# **PUBLIC TENDER**

## PURCHASE OF THREE HAZARDOUS MATERIAL STORAGE FACILITIES

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 17, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stonehouse at bill.stonehouse@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# PUBLIC TENDER

## STANDING OFFER AGREEMENT(S) (SOA) FOR THE SUPPLY OF DENTAL HEALTH MEDICAMENTS, EQUIPMENT AND SUPPLIES

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 10, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.richards@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest

priced submission may not necessarily be accepted. This tender is subject to Chapter Five of the Agreement

on Internal Trade.
View or download
documents at:
www.hpw.gov.yk.ca/tenders/



Please Don't Drink & Drive

# EXPRESSION OF INTEREST

### REQUEST FOR INFORMATION FOR PROCUREMENT SYSTEM

The Department of Highways and Public Works is requesting information.

This RFI is looking for information from the industry in regards to a potential new procurement system for the Yukon government.

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any.

Submissions must be clearly marked with the above project title and will be received at: Electronic copies may be

sent by e-mail to Anett Kralisch, anett.kralisch@gov.yk.ca, (867) 667-8142.

The closing date for submissions is before 4:00:00 PM on **July 12, 2017**.

Technical questions may be directed to Anett Kralisch at (867) 667-8142.

Interested parties may obtain the information package from www.hpw.gov.yk.ca/tenders/t ms.html or by contacting the Procurement Support Centre 867-667-5385.



**PUBLIC TENDER** 

STANDING OFFER

AGREEMENT(S)

(SOA) FOR

MEDICAL SUPPLIES

AND

**MISCELLANEOUS** 

**PRODUCTS** 

marked with the above project

submissions is July 11, 2017.

Please refer to the procurement

documents for the closing time

Documents may be obtained

from the Procurement Support

Highways and Public Works,

Suite 101 - 104 Elliott Street,

667-5385. Technical questions

may be directed to Jo-Anne

joanne.tingley@gov.yk.ca.

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Procurement Support Centre.

The highest ranked or lowest

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documents at:

View or download

This tender is subject to

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Chapter Five of the Agreement

All tenders and proposals

Whitehorse, Yukon (867)

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Submissions must be clearly

# PUBLIC TENDER

# STANDING OFFER AGREEMENT FOR THE SUPPLY OF CISCO NETWORK EQUIPMENT FOR THE GOVERNMENT OF YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 10, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Betty Monahan at betty.monahan@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# **PUBLIC TENDER**

## FIRE SUPPRESSION UPGRADE BERINGIA CENTER # 1329 WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 17, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Anwar Rizvi at

anwar.rizvi@gov.yk.ca. Site Visit & Time: **July 6**, **2017**, 10am.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# PUBLIC TENDER

# INSTALLATION OF SOCCER AND BALL DIAMOND AT TANTALUS SCHOOL, CARMACKS

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 13, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darryl Froese at darryl.froese@gov.yk.ca.

Site Visit & Time: June 29th, 11am.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business
Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# PUBLIC TENDER

# STANDING OFFER AGREEMENT (SOA) FOR THE SUPPLY OF WHELEN WARNING AND ILLUMINATION PRODUCTS

Submissions must be clearly marked with the above project title. The closing date for submissions is July 10, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.Richards@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



Please fasten your seat belts!